

ST. MARY CHURCH

HYDE PARK

MAY 19, 2024



ORDINATION & PENTECOST





Weekend Mass Schedule

St. Cecilia (Oakley): Saturday 3:30 PM | Sunday 8 AM, 10 AM, and 8:15 PM

St. Mary (Hyde Park): Saturday at 4 PM | Sunday at 8:30 AM and 10:30 AM

The Oratory of St. John Vianney at St. Anthony Church (Madisonville): Saturday 3 PM | Sunday 9:30 AM

Daily Mass Schedule

St. Cecilia (Oakley): 9 AM Mass, Monday-Saturday.

All-day Adoration follows the 9 AM Mass on Wednesdays with 7 PM Holy Hour and Confessions from 7-7:50 PM

St. Mary (Hyde Park): 5:30 PM evening Mass, Monday-Thursday with Holy Hour on Tuesdays following the 5:30 PM Mass.

The Oratory of St. John Vianney at St. Anthony Church (Madisonville): 11:45 AM Mass, Monday-Friday

Confession Schedule

Confessions begin immediately after all daily Masses and one hour before weekend Masses, ending 30 minutes before Mass.

For information on weddings, baptisms and funerals, please visit eastsidefaith.org or call the appropriate parish office.

St. Cecilia (Oakley)

3105 Madison Road, Cincinnati OH 45209

Office: (513) 871-5757

www.stceciliacincinnati.org

facebook.com/stceciliacincinnati

[instagram: stceciliaparish](https://instagram.com/stceciliaparish)

St. Mary (Hyde Park)

2853 Erie Avenue, Cincinnati, OH 45208

Office: (513) 321-1207

www.smchp.com

facebook.com/SMCHP and facebook.com/St-Mary-School

[instagram: stmaryhydepark](https://instagram.com/stmaryhydepark)

Oratory of St. John Vianney at St. Anthony Church (Madisonville)

6104 Desmond Street, Cincinnati, OH 45227

(513) 271-0920

www.eastsidefaith.org

Priest Emergency Line: (513) 815-5038

Mass Intentions (St. Mary)

MONDAY, MAY 20

5:30 PM Fr. Alex Dugas (1st Anniversary of Ordination)

TUESDAY, MAY 21

5:30 PM Chris Frank ☩

WEDNESDAY, MAY 22

5:30 PM Intentions of Lindsey Steins (L)

THURSDAY, MAY 23

5:30 PM Blair Carman ☩

FRIDAY, MAY 24

5:30 PM No Mass

SATURDAY, MAY 25

4:00 PM Anna Bosco ☩

SUNDAY, MAY 26

8:30 AM Chuck Owens (L)

10:30 AM John Parker ☩

Mass intentions may be requested and paid for online at EastsideFaith.org, under the "About" section. Masses may also be scheduled at one of our offices. Payment may be made online, in an envelope clearly marked in the collection basket, or in person during office hours. Intentions are often requested for those who have died, but may include any kind of need that you or someone you know is experiencing for which prayer is needed.

Wedding Banns

There are no banns this week.

Pastoral Leadership

PASTOR: Fr. Jamie Weber

(513) 871-5757, ext. 201 | jweber@eastsideregion.org

PAROCHIAL VICAR: Fr. Ken Schartz

(513) 321-1207 | kschartz@eastsideregion.org

PAROCHIAL VICAR: Fr. Alex Dugas

(513) 871-5757, ext. 205 | adugas@eastsideregion.org

PERMANENT DEACON: Dcn. John Schuler

(513) 321-1207 | schuler.john.a@gmail.com

REGIONAL DIR. OF FACILITIES: Joe Grote

(513) 871-5757, ext. 204 | jgrote@eastsideregion.org

REGIONAL DIR. OF OPERATIONS: Shannon Benvenuti

(513) 321-1207 ext. 405 | sbenvenuti@eastsideregion.org

PASTORAL ASSOCIATE: Marta Misleh

(513) 871-5757, ext. 207 | mmisleh@eastsideregion.org

DIRECTOR OF CATECHESIS AND EVANGELIZATION

Haley Metzger (513) 321-1207, ext. 413 |

hmetzger@eastsideregion.org

For a complete listing of ministries and staff, visit eastsidefaith.org.



Priesthood Ordination & Pentecost Sunday May 19, 2024

"If any man will come after me, let him deny himself and take up his cross and follow Me" (Mt. 16:24).

This weekend could not be more special with both the Diocese of Cincinnati Ordination of Priests and Pentecost Sunday. A day when we celebrate the birth of our church as well as the sacrament where the Holy Spirit comes down upon these men who have answered the call. This life will be fulfilling and yet it comes with many sacrifices. There is always sacrifice in any vocation and the priesthood is one that will bring much joy but also persecution. For that reason I always ask that you pray for me and all priests and religious. Each day we are given the gift to offer the Mass. To offer the sacrifice of the Holy Mass is now something the newly ordained priests will begin to offer after this weekend. We are so blessed that in our diocese we will have seven new priests. One of them being a son of the parish! Fr. Jeremy Stubbs will be able to hear confessions, celebrate Mass and administer the other sacraments, and as time passes, he will understand more and more the graces that have been bestowed upon him.

I am so grateful to the rector, Fr. Anthony Brausch, for two reasons. First, he celebrates Masses at St. Cecilia on the third Sunday of each month, and second, as the rector he has helped prepare the best men for the priesthood. We have been blessed to have had Fr. Jacob Willig, Fr. Anthony Marcelli, and now, Fr. Alex Dugas — all were formed at the seminary while he has been the rector.

Please keep Fr. Brausch, the seminary professors and priests and all of the seminarians in your prayers. Let us especially keep the newly ordained priests in our prayers as they move to the churches of their new assignments.

Amen? Amen.

Fr. Jessie

Join the Oratory in Praying for Priests!

Please join together this week in praying for: **Fr. Del Staigers (St. Andrew)**, **Fr. Benson Lokidiriyo (St. Elizabeth Ann Seton)**, **Fr. Jeff Kemper (St. Veronica)**, **Fr. Henry Albietz (retired)** and **Fr. Thomas Axe (retired)**. May their lives and ministry bear witness to the mercy and faithfulness of God. Please consider joining in the Rosary especially offered for these priests at the Oratory each weekday at 11:15 AM, before the 11:45 Mass.

Ember Day 2024

If you know a boy in high school, please share with him an exciting opportunity sponsored by the seminarians of the archdiocese called Ember Day. The day will be a day of prayer, discussions, food, and fun. Ember Day will be held on **Friday, June 7 at Mount St. Mary's Seminary & School of Theology** and **Saturday, June 8 at Sacred Heart, McCartyville**. For more information and to register, please go to catholicaoc.org/vocations.

EPIC Spring Event

The Eastside Family of Parishes Senior Ministry and Extraordinary Parishioners in Community invite you to **book your free spot**. EPIC knows how to have fun! Join them for a lovely spring evening on the Saint Mary campus in the Marian Room at the Seton Center on **Thursday, May 16, from 4:30-7:30 PM**. Enjoy delectable appetizers of all sorts. Share a glass of cheer with fellow parishioners. Music, games, and stories are on tap. There is no cost for this event. There is plenty of conversation, laughter, and getting to know each other. **Please RSVP by May 13 to mlandrum@eastsideregion.org**.



A FREE EVENT!

BOURBON, BREWS & BROTHERHOOD

Celebrate with the PCPlus
Men's Ministry

THURSDAY, JUNE 13 | 5:30 - 8:30 PM
PCPlus 4760 Madison Road 45227

It's time to raise a toast to the good stuff: Bourbon, Brews, Brotherhood, and the impactful work of the PCPlus Men's Ministry!

Whether you're a bourbon connoisseur, a craft beer enthusiast, or simply looking to connect with like-minded men, this is the place to be. Come unwind in a relaxed and welcoming environment. It's all about learning firsthand about the PCPlus Men's Mentoring program over a glass of your favorite spirits and a casual dinner.

Feel free to bring along any special bottles or brews you'd like to share. **And don't forget to RSVP so we can save you a spot.** Looking forward to raising a glass with you! Cheers!



From the Desk of Fr. Ken

Today, we celebrate the day the Holy Spirit descended on Mary and the Apostles. We receive the Holy Spirit in all its fullness when we are confirmed. The Spirit is with us when we decide right from wrong. He gives us the courage to cope with any storms that come into our lives. The Spirit is always with us. Let us know and understand the power of the Holy Spirit.

Fr. Ken Schopf

From the School Office

God bless the Class of 2024 as they prepare for Graduation on May 28. Students will matriculate to the following Catholic High Schools:

- St. Xavier (18) / St. Ursula (16) / Ursuline (4) / Roger Bacon (2)
- McNicholas (1) / Moeller (1) / and Elder (1)

Extraordinary Minister of Holy Communion Formation and Training

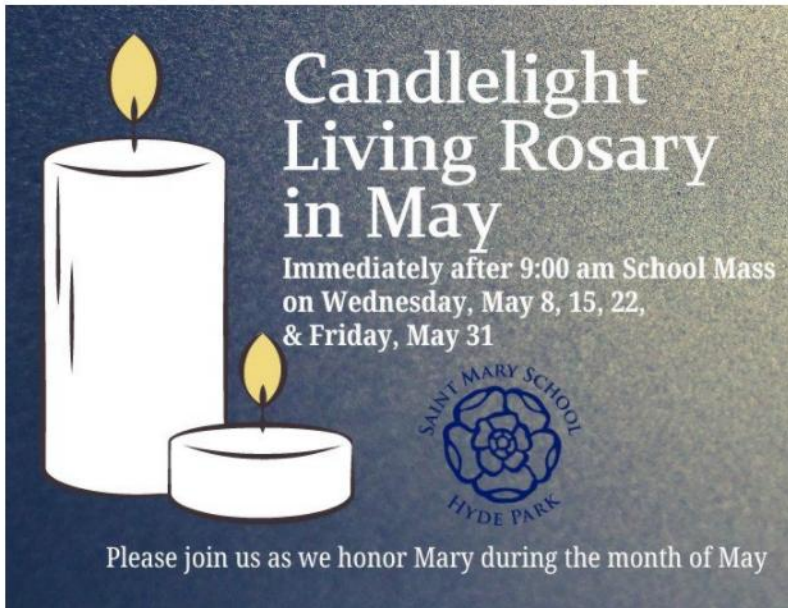
Monday, May 20

7:00-8:15 pm

St. Mary Church Sanctuary

Interested in attending?

Please email: pamchiappone@gmail.com

Candlelight Living Rosary in May
 Immediately after 9:00 am School Mass on Wednesday, May 8, 15, 22, & Friday, May 31

Please join us as we honor Mary during the month of May

Thank you to SMS students, parents, teachers, and the St. Mary Parish community for supporting this year's Raffle Drive. Students brought in a record total this year. We are grateful for the fabulous start to FunFest 2024!



FunFest Raffle Drive total... \$48,638

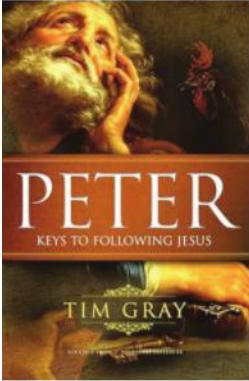
Thank you for your support of the 2024 FunFest Raffle Drive!



FunFest Sponsorship Opportunities

QR code for sponsorship information

THE CATECHIST'S CORNER

Peter: Keys to Following Jesus by Dr. Tim Gray

As we celebrate the Feast of Pentecost this weekend, there are two things that can't help but come to the forefront of my mind. First, at the conclusion of this busy sacramental season for the parish, I am immediately struck with this day's connection to Confirmation. The Catholic Church recognizes Pentecost as the institutional date for this sacrament thousands of years ago, as the Holy Spirit descended to the apostles in the upper room. I was relating with Fr. Alex recently about the difficulty of cohesively articulating the true impact of Confirmation. Yes, we are anointed with the chrism and called the name of a special saint as the bishop commands us to "be sealed with the gifts of the Holy Spirit;" but what are the very real effects and what is the purpose? This brings me to the second thing on my mind as I reflect on the story of Pentecost this weekend. There's perhaps no greater answer to this question of how the sacrament of Confirmation transforms us than by looking at the figure of Peter and his story both before and after Pentecost. As Dr. Tim Gray details in his book, *Peter: Keys to Following Jesus*, Peter is the primary example of God's desire to not always "call the equipped, but equip the called," for it is often through this approach of partnering with the seemingly ordinary man or woman that God's power and glory may be even more greatly revealed. Peter is not the most learned man, but a humble fisherman. Yet, we see that through following Jesus as one of his closest apostles and receiving the Holy Spirit at Pentecost, Peter is able to approach the ministry of the early church with a new level of wisdom, understanding, and discernment which would have been crucial. Perhaps the most profound change we see in Peter is his reaction to those looking to stamp out Jesus' mission. Peter evolves from fearfully denying Christ three times to boldly proclaiming salvation through Christ throughout the lands, rebuking the chief priests for their role in having him crucified, and, eventually, courageously embracing martyrdom. Through this book, Dr. Gray sets the stage for us to discover a whole new level of relatability in Peter and understand our own potential as His disciples when we remain open to the Holy Spirit activating these gifts within us. Like Peter, each of us is being called on a unique mission in this life that contributes to God's greater plan of Providence, and Confirmation (by way of the original event of Pentecost) is such a key component in being equipped for this mission. As you are reminded of this through the story of Peter and the readings surrounding Pentecost, please also reach out to our office if you have not yet received Confirmation. We'll be excited to help you learn more about taking this important next step in your Catholic life! (Reviewed by Haley Metzger)

FROM THE EAST

St. Elizabeth Ann Seton Route



NATIONAL
**Eucharistic
Pilgrimage**

Leaving from New Haven, Connecticut, the eastern arm of the Pilgrimage will begin near the Atlantic coast, journey through our nation's oldest diocese, and cross the Appalachian Mountains.

The Seton Route will be punctuated by many meaningful stops. Pilgrims will visit holy sites, embrace the sacraments daily, and publicly proclaim Christ's Real Presence in the Eucharist as they accompany him on his way to the 10th National Eucharistic Congress. Make your plans now to meet up with this historic Pilgrimage!

**ABOUT THE INTERCESSOR**

The route is named after St. Elizabeth Ann Seton, the first American-born saint to be canonized by the Catholic Church. A lifelong protestant, the young mother was drawn to the Presence of Jesus in the Eucharist. St. Elizabeth Ann opened the first free Catholic school for girls in America in 1810. Her work laid the foundation for what is now the parochial school system.

St. Elizabeth Ann Seton, pray for us!

See page 6 of the bulletin for our official Eastside Family Eucharistic Pilgrimage event.



Food for the Journey

An Eastside Evening with the Eucharist

Friday, July 5, 2024



6PM Holy Hour at St. Cecilia

7PM Potluck cookout at St. Cecilia

(please scan the QR code to let us know what you're bringing)

8:30PM Eucharistic Procession

from St. Cecilia to St. Mary

*All are invited to process with our Lord through the heart of Oakley and Hyde Park, inviting all those we pass into an encounter with Him. The Wasson Way trail will serve as a halfway point for those wishing to head back to St. Cecilia or for those who want to meet us for the second leg to St. Mary.

YCP Cincinnati presents...
WORKING IN WITNESS TO CHRIST



DEACON TONY ESCAMILLA
President at Greene Respiratory Services

THURSDAY, MAY 23RD
7:00 PM

St. Mary Hyde Park – Robisch Hall
2853 Erie Ave
Cincinnati, OH 45208



RSVP NOW AT YCPCINCINNATI.ORG

Did you know ...

Our **Young Adult Ministry** serves Catholics in their 20s and 30s. Looking for post-graduate friendships? A mom's group? A way to meet other married couples? Speed dating? We've got it all.

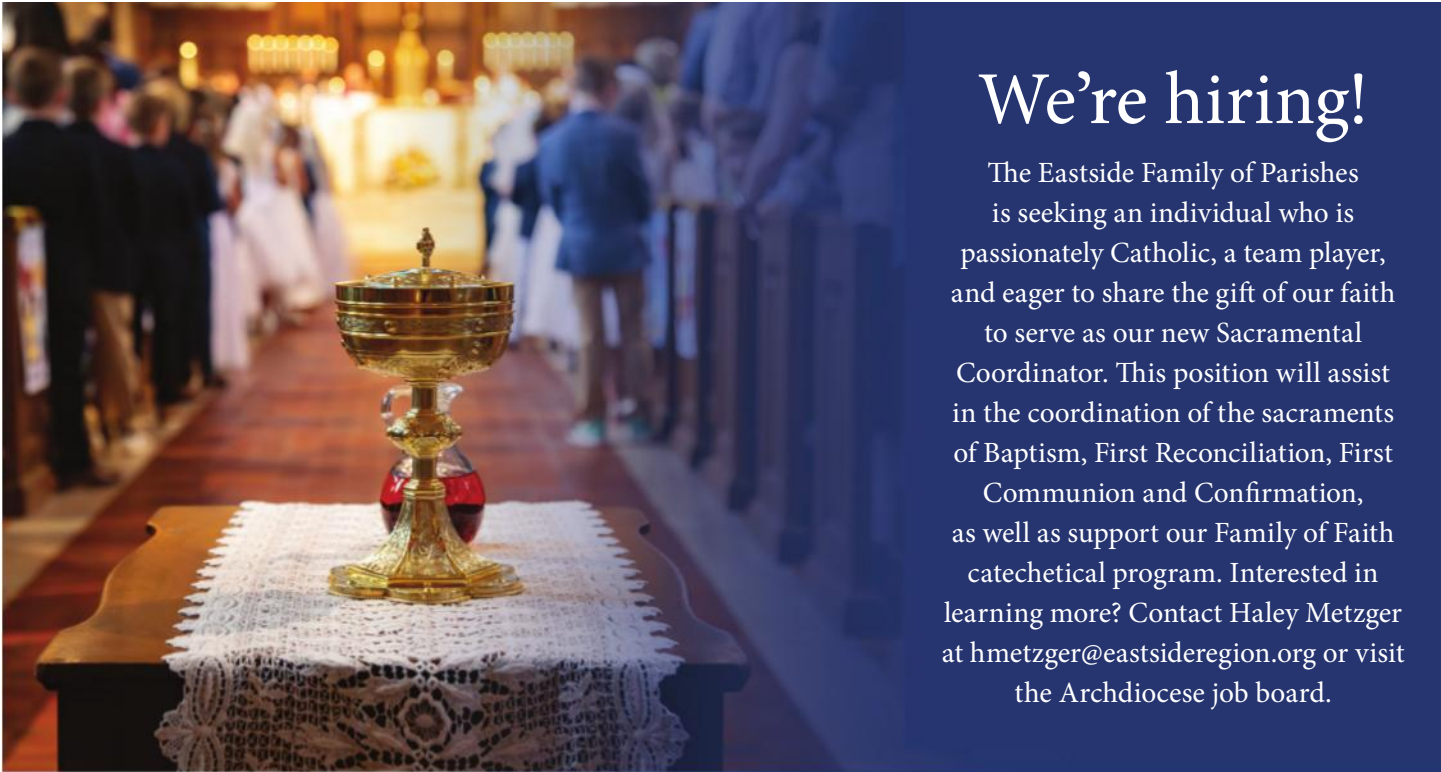
Don't wait. Join us today!

Get connected by going to...

www.eastsidefaith.org/join-our-community

 **Eastside**
FAMILY of PARISHES






We're hiring!


The Eastside Family of Parishes is seeking an individual who is passionately Catholic, a team player, and eager to share the gift of our faith to serve as our new Sacramental Coordinator. This position will assist in the coordination of the sacraments of Baptism, First Reconciliation, First Communion and Confirmation, as well as support our Family of Faith catechetical program. Interested in learning more? Contact Haley Metzger at hmetzger@eastsideregion.org or visit the Archdiocese job board.

OUR FESTIVAL TEAM WELCOMES YOU BACK TO THE...




Bakley's Summer Party
JULY 19-20-21

 Interested in helping with our festival this year? Sign up to be a Festival Volunteer using this QR Code

Unable to make the festival but would still like to support? Purchase an item from our Amazon Wishlist using this QR Code. 

BACK for 2024: Bring even the littlest parishioners in festival gear! Infant onesies and toddler tees will be for sale again this year in 2 new colors! Purple & light blue!! **NEW for 2024:** Adult heather royal & aqua tanks!



An 11-Day Shrines & Steins Pilgrimage to
**GERMANY, AUSTRIA,
& PRAGUE**
with Fr. Alex Dugas



November 3-13, 2025
Register at stcharlespilgrimages.com/dugas



Please be aware that Verdin Bell will be replacing the A-frames in the bell tower beginning Tuesday, May 28. This will be a three to four day project.

They will be renting an 80' lift that will be on the sidewalk in front of church blocking pedestrian traffic.

Some fun facts about the bell tower: The steeple is unique in that it is the only all stone steeple east of the Mississippi.

The bells were ordered by Fr. TJ Deasey and cast in 1928. They cost \$1,222 at that time. (Equivalent to \$80,000 today)

The four bells are 800lbs, 650lbs, 500lbs, 450lbs with notes of B, C#, D# and E. The bells are rung daily at 9am, noon, 6pm, and 9pm as well as at the end of each wedding and funeral.



MAY 28 - 31, 2024

ST. CECILIA BELL TOWER

3105 MADISON ROAD



Cocktails with the Catechism

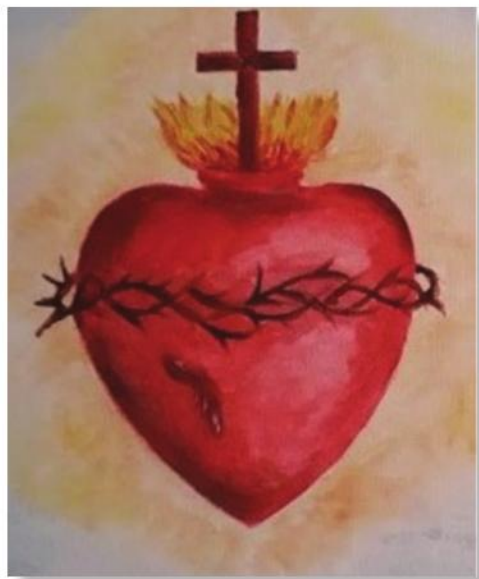
P R E S E N T S

ENCOUNTER JESUS

SON OF MARY

MAY 28 | 7PM
@ BIG ASH BREWING

Join us as we send off our seminarian intern, David Homoelle, and hear his reflections on the Blessed Mother during her honary month.



He has given you
His heart...

... what have you given
Him in return?

June is the month of
the Sacred Heart of Jesus.

How will you honor
Him this year?



Worship Aid for Pentecost Sunday

Prayer for Vocations



Almighty Father, You have created for us some definite purpose. Grant us the grace to know the path You have planned for us in this life and to respond with a generous "Yes." Make our archdiocese, parishes, homes and hearts fruitful ground for Your gift of vocations. May our young people respond to Your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church. We commend our prayer for vocations to You, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord.

Amen.

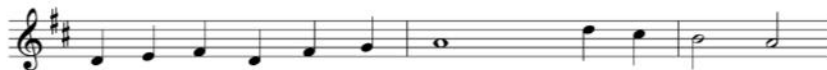
Archbishop Dennis M. Schnurr

Entrance Hymn

O Holy Spirit, By Whose Breath



1. O Ho - ly Spir - it, by whose breath Life
 2. You are the seek - er's sure re - source, Of
 3. In you God's en - er - gy is shown, To
 4. Flood our dull sens - es with your light; In
 5. From in - ner strife grant us re - lease; Turn
 6. Praise to the Fa - ther, Christ the Word, And



ris - es vi - brant out of death: Al - le - lu - ia,
 burn - ing love the liv - ing source, Al - le - lu - ia,
 us your var - ied gifts make known. Al - le - lu - ia,
 mu - tual love our hearts u - nite. Al - le - lu - ia,
 na - tions to the ways of peace. Al - le - lu - ia,
 to the Spir - it: God the Lord, Al - le - lu - ia,



al - le - lu - ia; Come to cre - ate, re - new, in - spire;
 al - le - lu - ia; Pro - tec - tor in the midst of strife,
 al - le - lu - ia; Teach us to speak, teach us to hear;
 al - le - lu - ia; Your pow'r the whole cre - a - tion fills;
 al - le - lu - ia; To full - er life your peo - ple bring
 al - le - lu - ia; To whom all hon - or, glo - ry be



Come, kin - dle in our hearts your fire.
 The giv - er and the Lord of life.
 Yours is the tongue and yours the ear.
 Con - firm our weak, un - cer - tain wills.
 That as one bod - y we may sing:
 Both now and for e - ter - ni - ty.



Al - le - lu - ia, al - le - lu - ia; Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia.

Penitential Rite

I confess to almighty God
 and to you, my brothers and sisters,
 that I have greatly sinned,
 in my thoughts and in my words,
 in what I have done and
 in what I have failed to do,
And striking their breast, they say:
 through my fault, through my fault,
 through my most grievous fault;
 therefore I ask
 blessed Mary ever-Virgin,
 all the Angels and Saints,
 and you, my brothers and sisters,
 to pray for me to the Lord our God.

Kyrie Eleison/Lord, have mercy.
Kyrie Eleison/Lord, have mercy.
 Christe Eleison/Christ, have mercy.
Christe Eleison/Christ, have mercy.
 Kyrie Eleison/Lord, have mercy.
Kyrie Eleison/Lord, have mercy.

Gloria

Glory to God in the highest, and on
 earth peace to people of good will.
 We praise you, we bless you, we adore
 you, we glorify you, we give you thanks
 for your great glory,
 Lord God, heavenly King,
 O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the
 Father, you take away the sins of the
 world, have mercy on us; you take away
 the sins of the world, receive our prayer;
 you are seated at the right hand of the
 Father, have mercy on us.

For you alone are the Holy One, you
 alone are the Lord, you alone are the
 Most High, Jesus Christ, with the Holy
 Spirit, in the glory of God the Father.
 Amen.

THE LITURGY OF THE WORD

Acts 2:1-11

First Reading

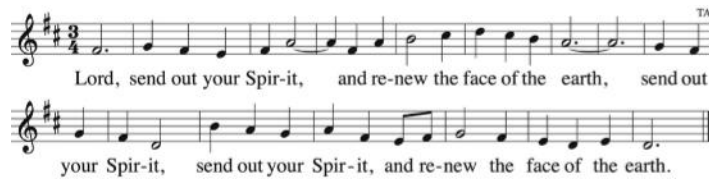
When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

The Word of the Lord.

Thanks be to God.

Psalm Response



Ps 104:1, 24, 29-30, 31, 34

Bless the LORD, O my soul!
O LORD my God, how great you are!
How many are your works, O LORD!
The earth is full of your creatures. R.

created,
and you renew the face of the
earth. R.

You take away their breath, they die,
returning to the dust from which
they came.
You send forth your spirit, and they are

May the glory of the LORD last forever!
May the LORD rejoice in his works!
May my thoughts be pleasing to him.
I will rejoice in the LORD. R.

Text: Verses, *The Abbey Psalms and Canticles*, © 2018, 2010, United States Conference of Catholic Bishops, Washington, DC;
refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Tony Alonso, © 2012, GIA Publications, Inc.

Second Reading

1 Cor 12:3b-7, 12-13

Brothers and sisters: No one can say, "Jesus is Lord," except by the Holy Spirit. There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit.

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

The Word of the Lord.

Thanks be to God.

Sequence

Come, Holy Spirit, come! And from your celestial home Shed a ray of light divine! Come, Father of the poor! Come, source of all our store!
Come, within our bosoms shine. You, of comforters the best; You, the soul's most welcome guest; Sweet refreshment here below; In our labor, rest most sweet; Grateful coolness in the heat; Solace in the midst of woe. O most blessed Light divine, Shine within these hearts of yours, And our inmost being fill! Where you are not, we have naught, Nothing good in deed or thought, Nothing free from taint of ill. Heal our wounds, our strength renew; On our dryness pour your dew; Wash the stains of guilt away: Bend the stubborn heart and will; Melt the frozen, warm the chill; Guide the steps that go astray. On the faithful, who adore And confess you, evermore In your sevenfold gift descend; Give them virtue's sure reward; Give them your salvation, Lord; Give them joys that never end. Amen. Alleluia.

Gospel

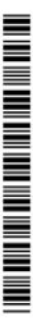
Jn 20:19-23

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

The Gospel of the Lord.

Praise to You Lord Jesus Christ.

View this bulletin online at www.DiscoverMass.com



The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

All make a profound bow:

*and by the Holy Spirit
was incarnate of the
Virgin Mary,
and became man.*

For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand
of the Father.

He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.

I confess one Baptism for the
forgiveness of sins
and I look forward to the
resurrection of the dead
and the life of the world to come.
Amen.

Offertory Hymn

One Spirit, One Church

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of several staves of music with lyrics underneath. The first staff is labeled 'Refrain' and contains the lyrics: 'We are a pil-grim peo-ple, we are the Church of God. A'. The second staff continues the melody with lyrics: 'fam-ly of be-liev-ers, dis-ci-ples of the Lord. U-nit-ed in one'. The third staff has lyrics: 'spir-it, ig-nit-ed by the fire. Still burn-ing through the a-ges, still'. The fourth staff is divided into sections: '1, 2 to Vss', 'Final', and 'Verses'. The lyrics for this section are: 'pres-ent in our lives. lives. A - men! 1. Come, Ho-ly Ghost, Cre-a - tor 2. O Com-fort-er, to thee we'. The fifth staff continues the verses with lyrics: '1. blest, and in our hearts take up thy rest; come with thy 2. cry, thou gift of God sent from on high. Thou font of'. The sixth staff is labeled 'to Refrain' and has lyrics: '1. grace and heav'n-ly aid to fill the hearts which thou hast made. 2. life and fire of love, the soul's a - noint - ing from a - bove.'

Text: Refrain, Maryanne Quinlivan, OSU, © 1990, Ursuline Academy of Cleveland.

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Verses fr. *Veni, Creator Spiritus*; attr. to Rabanus Maurus, 776–856; tr. by Edward Caswall, 1814–1878, alt.

Music: Refrain, Kevin Keil, ASCAP; verses based on LAMBILLOTTE, © 1990, Kevin Keil.

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THE LITURGY OF THE EUCHARIST

Recessional Hymn

O Spirit, All-Embracing

Communion Hymn

Spirit and Grace



1. Spir - it and grace, here in this meal;
2. Spir - it and grace, here in this meal;
3. Spir - it and grace, here in this place;
4. Spir - it of God, send - ing us forth;



1. you are the wind that breathes through the field.
2. you are the life that flows through the vine.
3. you are the light that shines in this space.
4. we spread your wis - dom through - out all the earth.



1. Gath - er the wheat — and form us in Christ.
2. Gath - er this drink — and form us in Christ.
3. Gath - er your peo - ple and form us in Christ.
4. Gath - er the na - tions and form us in Christ.



1. Come, be our source and breath of life.
2. Come, be our source and blood of life.
3. Come, be the heart - beat of our lives.
4. Come, be the pres - ence in our lives.



In the bread, blessed, bro - ken and shared, Christ is our



life, whose presence we bear. Come, O Spir - it, make your



grace re - vealed in this ho - ly meal.

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The Spirit of the Lord

Philip Stopford

The spirit of the Lord is upon me.

*The spirit of the Lord is upon me, because he hath anointed me
to preach the gospel to the poor.*

*He hath sent me to heal the brokenhearted,
to preach deliverance to the captives
and recov'ring of sight to the blind,*

*to preach the acceptable year of the Lord,
to give unto them that mourn a garland of ashes,
the oil of joy for mourning, the garment of praise
for the spirit of heaviness,*

*that they might be called trees of righteousness,
the planting of the Lord that he might be glorified.*

*For as the earth bringeth forth her bud,
and as the garden causeth the things that are sown in it to spring forth,
so the Lord God will cause righteousness and praise
to spring forth before the nations.*

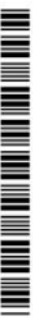
1. O Spirit all-embracing and counselor,
all-wise,
Unbounded splendor gracing a shoreless
sea of skies:
Unfailing is your treasure, unfading your
reward;
Surpassing worldly pleasure, the riches
you afford.
Come, stream of endless flowing, and
rescue us from death;
Come, wind of springtime blowing, and
warm us by your breath.

2. O Beauty ever blazing in flower, field,
and face,
You show yourself amazing in unexpected
place.
We see you and remember what once our
dreams had been;
You fan the glowing ember and kindle
hope within.
Come, fire of glory gracious, bless all
who trust in you;
Undying flame tenacious, burn in your
Church anew.

3. Come, passion's power holy, your insight
here impart,
and give your servants lowly an
understanding heart
To know your care more clearly when faith
and love are tried,
To seek you more sincerely when false
ideals have died:
For vision we implore you, for wisdom's
pure delight;
In prayer we come before you to wait upon
your light.

Text: Delores Dufner, OSB b. 1939, © 1995,
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