



Weekend Mass Schedule

St. Cecilia (Oakley): Saturday 3:30 PM | Sunday 8 AM, 10 AM, and 8:15 PM

St. Mary (Hyde Park): Saturday at 4 PM | Sunday at 8:30 AM and 10:30 AM

The Oratory of St. John Vianney at St. Anthony Church (Madisonville): Saturday 3 PM | Sunday 9:30 AM

Daily Mass Schedule

St. Cecilia (Oakley): 9 AM Mass, Monday-Saturday. All-day Adoration follows the 9 AM Mass on Wednesdays with 7 PM Holy Hour and Confessions from 7-7:50 PM

St. Mary (Hyde Park): 5:30 PM evening Mass, Monday-Thursday with Holy Hour on Tuesdays following the 5:30 PM Mass.

The Oratory of St. John Vianney at St. Anthony Church (Madisonville): 11:45 AM Mass, Monday-Friday

Confession Schedule

Confessions begin immediately after all daily Masses and one hour before weekend Masses, ending 30 minutes before Mass.

For information on weddings, baptisms and funerals, please visit eastsidefaith.org or call the appropriate parish office.

St. Cecilia (Oakley)

3105 Madison Road, Cincinnati OH 45209 Office: (513) 871-5757 www.stceciliacincinnati.org

facebook.com/stceciliacincinnati instagram: st.ceciliaparish

St. Mary (Hyde Park)

2853 Erie Avenue, Cincinnati, OH 45208

Office: (513) 321-1207 www.smchp.com

facebook.com/SMCHP and facebook.com/St-Mary-School

instagram: stmaryhydepark

Oratory of St. John Vianney at St. Anthony Church (Madisonville)

6104 Desmond Street, Cincinnati, OH 45227 (513) 271-0920 www.eastsidefaith.org

Priest Emergency Line: (513) 815-5038

Mass Intentions (St. Mary)

MONDAY, JULY 1

5:30 PM Jennifer Lynn Meyer-Haag +

TUESDAY, JULY 2

5:30 PM Denise Mercier +

WEDNESDAY, JULY 3

5:30 PM Fr. Dominic Petan (L)

THURSDAY, JULY 4

9:00 AM Jeanne Collins +

FRIDAY, JULY 5

5:30 PM No Mass

SATURDAY, JULY 6

4:00 PM For the Living and Deceased Regional Families

SUNDAY, JULY 7

8:30 AM Rosalina Meyer-Haag +
10:30 PM Tim Schmidt +

+ Deceased (L) Living

Mass intentions may be requested and paid for online at East-sideFaith.org, under the "About" section. Masses may also be scheduled at one of our offices. Payment may be made online, in an envelope clearly marked in the collection basket, or in person during office hours. Intentions are often requested for those who have died, but may include any kind of need that you or someone you know is experiencing for which prayer is needed.

Wedding Banns

Bann II Vincent Parisey & Kyly Borton

Pastoral Leadership

PASTOR: Fr. Jamie Weber

(513) 871-5757, ext. 201 | jweber@eastsideregion.org

PAROCHIAL VICAR: Fr. Ken Schartz (513) 321-1207 |kschartz@eastsideregion.org

PAROCHIAL VICAR: Fr. Alex Dugas

(513) 871-5757, ext. 205 | adugas@eastsideregion.org

PERMANENT DEACON: Dcn. John Schuler (513) 321-1207 | schuler.john.a@gmail.com

REGIONAL DIR. OF FACILITIES: Joe Grote

(513) 871-5757, ext. 204 | jgrote@eastsideregion.org

REGIONAL DIR. OF OPERATIONS: Shannon Benvenuti (513) 321-1207 ext. 405 | sbenvenuti@eastsideregion.org

PASTORAL ASSOCIATE: Marta Misleh

(513) 871-5757, ext. 207 | mmisleh@eastsideregion.org

DIRECTOR OF CATECHESIS AND EVANGELIZATION

Haley Metzger (513) 321-1207, ext. 413

hmetzger@eastsideregion.org

For a complete listing of ministries and staff, visit eastsidefaith.org.



June 30, 2024

Independence Day

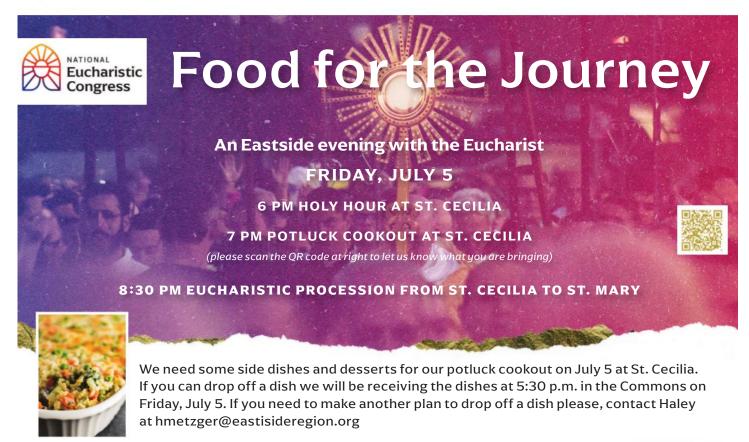
Next week we celebrate the Fourth of July! It is a wonderful day to petition God to guide our country to holiness and rid it from evil. Although many of us will enjoy the day off to have a celebration with good food, drinks, swimming, and fireworks, may we take time to reflect on those that sacrificed their lives for our freedom to enjoy these things. These people laid down their lives for us to be

able to be free. They took an oath to do this and many of them followed the example of Jesus who also laid down his life for us. May we all be active participants in our society to work for the good of all men and women in this country. Take time with your friends and family to reflect on the gift of the freedoms we have, especially the religious freedom we can not take for granted.

Amen? Amen.

ta Janu

Lord, today, bless those who have served and continue to give their lives for my freedom. With favor and bounty meet their needs and watch over their families. Help me to live my life in a way that glorifies you, Lord.



FR. ANTHONY MARCELLI will be back in the states in July! He will be celebrating a Mass at each of the churches in the Eastside Family.

JULY 13-14 @ ST. MARY | JULY 20-21 @ THE ORATORY | JULY 27-28 @ ST. CECILIA



Join the Oratory in praying for our priests! This week we are praying for: Fr. Chris Komoroski, Fr. Ethan Moore, Fr. Adam Puntel, Fr. Eric Roush, and Fr. Barry Windholtz. May their lives and ministry bear witness to the mercy and faithfulness of God. Please consider joining in the Rosary especially offered for these priests at the Oratory each weekday at 11:15 AM, before the 11:45 AM Mass. If anyone is interested in the mission of writing and sending thank you notes to priests of our archdiocese, please send an email to hutchdale52@gmail.com with contact information. Notes are written every five weeks approximately by each member of the *Thank You Note* mission.

From the Desk of Fr. Ken

Today's Gospel tells of Jesus performing two miracles. The first was restoring health to the woman with the constant bleeding, and the second was bringing back the daughter of Jairus to life. Such is the power of Jesus. He truly cares for all of us, for our spiritual and physical well-being. Do we?

From the School Office

St. Mary School's long-standing Veterans Day Assembly tradition teaches students to recognize the vital role that our brave service men and women play in our world. We are grateful for these heroes and honor them as we celebrate our nation's birthday this week.

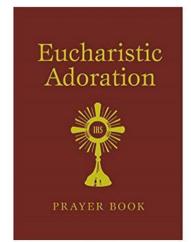
Blessed is the nation whose God is the LORD, the people chosen as his inheritance. Psalm 33:12



EASTSIDE FAITH | 5

The Catechist's Corner

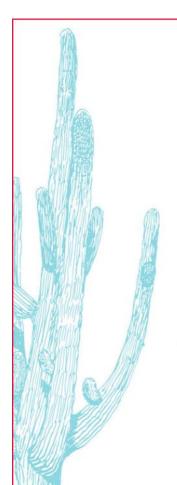
Eucharistic Adoration Prayer Book compiled and edited by Mary Mark Wickenhiser, FSP



In Fr. Ryan Ruiz's beautiful reflection on Jesus as Bread of Life a few weeks ago during Cocktails with the Catechism, he reflected upon the particular importance of having an active contemplative life when practicing the Catholic faith. To slow down in the midst of a seemingly lightning speed world, to empty your mind of all the daily concerns and stresses, and to simply rest in the presence of God. How often, he noted, that each of us find ourselves tempted to rush through the Mass or at least to give into the distraction of our own thoughts as the repetitious nature of the liturgy continues. That rather than offering ourselves completely in an hour of true, mystical communion with our crucified and resurrected Lord and experiencing the profoundly spousal unity He invites us into, we adopt a mentality of "punching in" and "punching out" on Sunday mornings. This is the ongoing challenge for each one of us: to enter into every Mass with a heightened awareness of the sacrificial love Christ has for us and to respond in gratitude and adoration. So many of us, however, are challenged because though we may have been receiving the Eucharist for decades, we may

have never encountered Christ in the most personal sense. This is where, I would offer, spending time in front of Him in the Blessed Sacrament is truly transformative. This is where we can begin to hear His voice speaking directly to each one of our hearts and calling us uniquely by name. This is where receiving the Eucharist at Mass ceases to become mere ritual but requisite as we live our each and every day lives. This Friday, we will host the National Eucharistic Pilgrimage and will offer Adoration twice during the day: in the morning at the Oratory and in the evening at St. Cecilia. I want to challenge you, especially if you've never been to a Holy Hour before, to go. Walk in, sit down, kneel down, and simply gaze upon our Lord in the beautiful monstrance. Have that moment of encounter. Embrace the silence and the stillness of the contemplative life that God calls us to. If you need some structure to guide your time, consider ordering a copy of this beautiful book. It contains beautiful prayers, writings of the saints, and seven different examples of how to make a meaningful Holy Hour. And then, get in the habit of going. Make it a goal to spend an hour a week in front of our Lord and see how your life transforms, how your relationship with Him transforms. As we enter this third and final year of the National Eucharistic Revival, let us join together in loving the heart "that is so little loved" as it is present to us in the greatest gift of the Eucharist. (*Reviewed by Haley Metzger*)





You're Invited!

BOOTS & BOTTLES

Clink award-winning craft beers and mingle with friends on the Little Miami River to celebrate our mission with other PCPlus supporters alike!

Thursday, July 11 from 6:00 PM - 10 PM

Little Miami Brewing Company Event Center 310 Mill Street, Milford, OH 45150

One ticket for \$30 or two for \$50





ARE YOU READY???





Sign-up to Volunteer your time and talents! Lots of

different opportunities are available & shifts can be



Oakley's Summer Party is only 3 weeks away!! There's still time to complete your Festival Readiness Checklist TODAY!

Family Matching Affire for Adults & Kids can be found for purchase at our Festival Information Tables on Sundays after select Masses!









as short as only 3 hours! Grab your friends!

Volunteer Sign-Up QR Code HERE →







Sold your Raffle Tickets yet? Remember, our GRAND PRIZE is \$10,000!! Better vet. you don't even need to be present if you're name is chosen!



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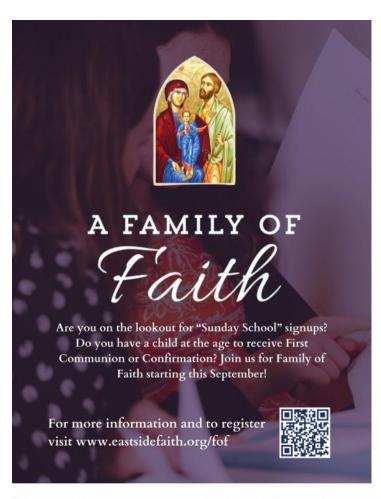
Don't have one? Not to worry, Pick one up at the Church exits or the Festival Information tables!

Finally, Can't make it but want to help? We've got 2 ideas for YOU!



2. Donate an item to our Bid N Buy auction from our Amazon Wishlist! Simply scan the QR code to the right & Buy today!





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Do you desire strong friendships with other moms?

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Summer EPIC Event Come and enjoy a potluck dinner and ice cream bar on Wednesday, July 17, from 4:30-7:30 PM in Robisch Hall! Bring your favorite dish of any type to share. The meat and the ice cream bar will be provided by EPIC along with beverages. How fun to try different dishes and dine in lovely company. We also will have live entertainment. Experience the sheer pleasure of a summer evening with your fellow parishioners. EPIC is dedicated to providing fellowship, engagement, activity and inclusion for our senior community. We look forward to seeing you. To make a reservation, email Mary at mlandrum@eastsideregion.org by July 15.



A THEOLOGY OF THE BODY RETREAT FOR TEENS



JULY 24, 25 & 26

FREE EVENT
Jesuit Spiritual Center, Milford

6TH - 8TH 10 AM - 2 PM



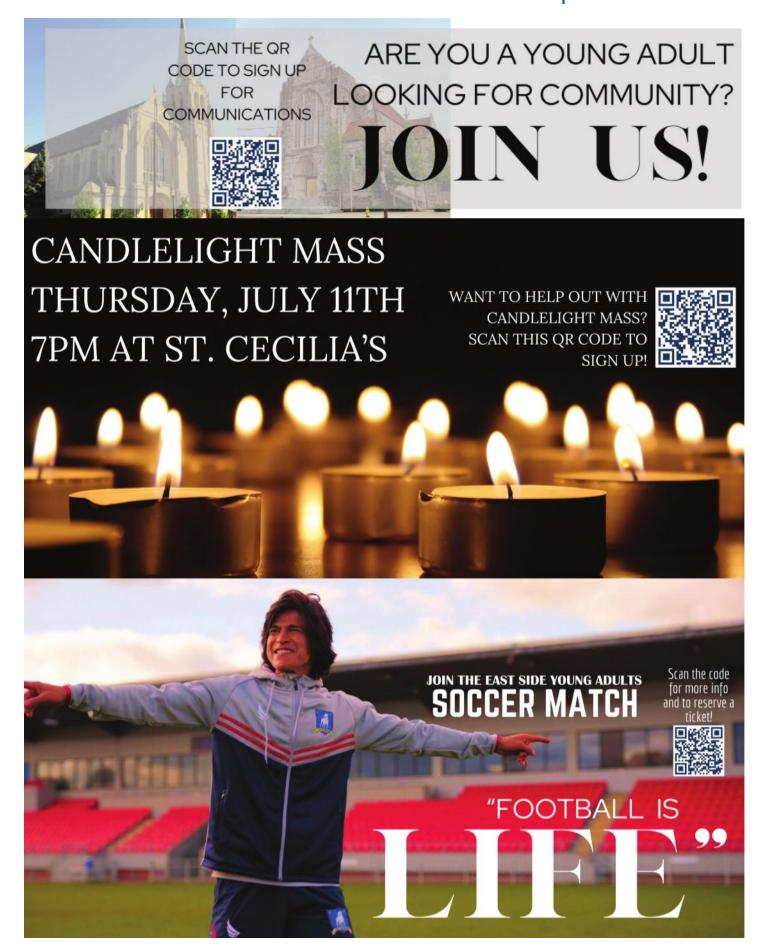
HIGH SCHOOL 5 PM - 9 PM



THE NATIONAL EUCHARISTIC CONGRESS

Join thousands of fellow disciples from across the U.S. and beyond for this event, which will include prayer, workshops, concerts, and more being held July 17-21 in Indianapolis. The National Congress is a centerpiece of the multi-year Eucharistic Revival initiated and led by the U.S. Catholic Bishops. Groups or individuals may register for the entire event or for just a day.

For more information, go to www.eucharisticcongress.org



Cocktails with the Catechism presents



"Encounter Jesus... Israel's Bridegroom"

> July 23, 2024 7 PM Big Ash Brewing

Join Deacon Nathan Beiersdorfer for a conversation on the implications of this scriptural title of Christ and the ways our Lord becomes a model for spousal love.

Worship Aid for the Thirteenth Sunday in Ordinary Time

Prayer for Vocations

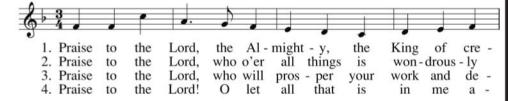
Almighty Father, You have created for us some definite purpose.

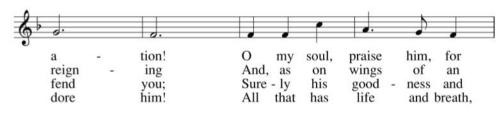
Grant us the grace to know the path You have planned for us in this life and to respond with a generous "Yes." Make our archdiocese, parishes, homes and hearts fruitful ground for Your gift of vocations. May our young people respond to Your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church. We commend our prayer for vocations to You, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord.

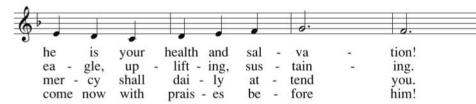
Archbishop Dennis M. Schnurr

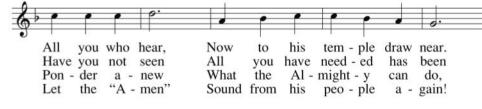
Entrance Hymn

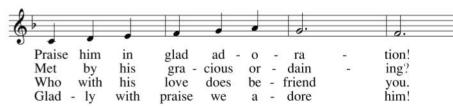
Praise to the Lord











Text: Lobe den Herren, den mächtigen König; Joachim Neander, 1650–1680; tr. by Catherine Winkworth, 1827–1878, alt. Tune: LOBE DEN HERREN, 14 14 47 8; Stralsund Gesangbuch, 1665; descant by C. S. Lang, 1891–1971

Penitential Rite

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And striking their breast, they say:

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Kyrie Eleison/Lord, have mercy. Kyrie Eleison/Lord, have mercy.

Christe Eleison/Christ, have mercy. Christe Eleison/Christ, have mercy.

Kyrie Eleison/Lord, have mercy. Kyrie Eleison/Lord, have mercy.

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

First Reading

Wis 1:13-15; 2:23-24

God did not make death, nor does he rejoice in the destruction of the living. For he fashioned all things that they might have being; and the creatures of the world are wholesome, and there is not a destructive drug among them nor any domain of the netherworld on earth, for justice is undying. For God formed man to be imperishable; the image of his own nature he made him. But by the envy of the devil, death entered the world, and they who belong to his company experience it.

The Word of the Lord.

Thanks be to God.

Psalm Response

Ps 30:2, 4, 5-6, 11, 12, 13



The English translation of the Psalm Response from the Lectionary for Mass

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- 1. I will extol you, LORD, for you have raised me up, and have not let my enemies rejoice over me. O LORD, you have lifted up my soul from the grave, restored me to life from those who sink into the pit.
- 2. Sing psalms to the LORD, you his faithful ones; give thanks to his holy name. His anger lasts but a moment; his favor all through life. At night come tears, but dawn brings joy.
- 3. Hear, O LORD, and have mercy on me; be my helper, O LORD. You have changed my mourning into dancing. O LORD my God, I will thank you forever.

Second Reading 2 Cor 8:7, 9, 13-15

Brothers and sisters: As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also.

For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich. Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality. As it is written: Whoever had much did not have more, and whoever had little did not have less.

The Word of the Lord.

Thanks be to God.

Gospel Mk 5:21-24, 35b-43

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him, and a large crowd followed him and pressed upon him.

While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?" Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith." He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him. Then he put them all out. He took along the child's father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, "Talitha koum," which means, "Little girl, I say to you, arise!" The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

The Gospel of the Lord.



The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,
All make a profound bow:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Offertory Hymn

Healing River of the Spirit



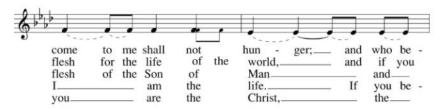
Text: Ruth Duck, b.1947, © 1996, The Pilgrim Press Tune: BEACH SPRING, 8 7 8 7 D; *The Sacred Harp*, 1844; harm. by Ronald A. Nelson, b.1927

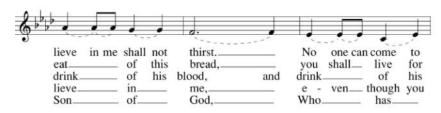
THE LITURGY OF THE EUCHARIST

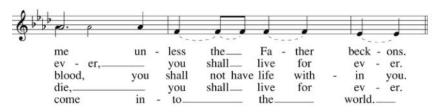
Communion Hymns

I Am the Bread of Life











Text: John 6; Suzanne Toolan, RSM, b.1927 Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b.1927 © 1966, 1970, 1986, 1993, GIA Publications, Inc.

Recessional Hymn Christ is Made the Sure Foundation

- 1. Christ is made the sure foundation, Christ, our Head and cornerstone, Chosen of the Lord, and precious, Binding all the Church in one; Holy Zion's help forever And our confidence alone.
- 2. Here bestow on all your servants What they ask of you to gain; What they gain from you, forever With the blessed to retain; And hereafter in your glory Evermore with you to reign.
- 3. Praise and honor to the Father, Praise and honor to the Son, Praise and honor to the Spirit, Ever three and ever one: One in might and one in glory While unending ages run!

Text: Angularis fundamentum; 11th C.; tr. by John M. Neale, 1818–1866, alt.

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FUNFEST 2024 | 15

Check out our new St. Mary FunFest website. Your go to spot for everything FunFest!

- Read about all the VOLUNTEER opportunities and select your shift
- Become a FunFest Sponsor through the end of June
- Preview the schedule of Food and Entertainment
- Scan the QR code or access from the url or linked from our church and school websites.



Weekly Giving	6/23/2024 4,904.00	FYTD thru May (11 months)	
Weekend Collection:		Sunday & Holy Day Giving:	1,098,446
Mailed:	2,815.00	Budget:	1,117,800
WeShare Online:	9,899.65	Over (under) Budget:	(8,551)
Total Sunday Giving:	17,618.65		
OVER (Under) Weekly Budget:	(4,806.35)	Year Ago:	1,004,125
		Over (under) Year Ago:	93,920



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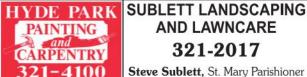
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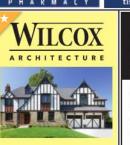
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Parishioner Jim Frey 513-936-5240



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