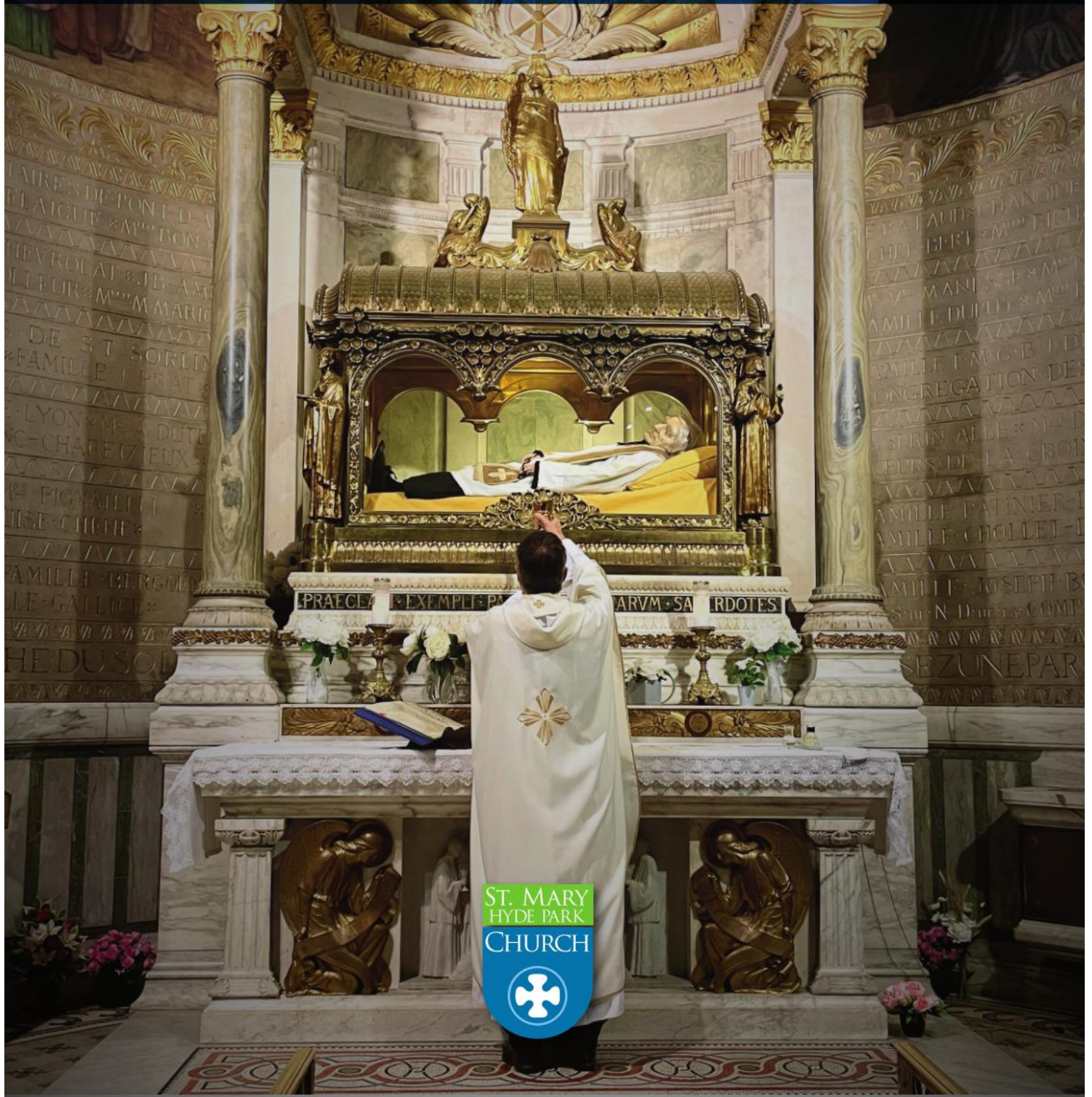


ST. MARY CHURCH

HYDE PARK

AUGUST 4 — THE FEAST OF SAINT JOHN VIANNEY



Father Jamie Weber celebrating Mass before the incorrupt body of Saint John Vianney, Ars-sur-Formans, France, October 23, 2023



Weekend Mass Schedule

St. Cecilia (Oakley): Saturday 3:30 PM | Sunday 8 AM, 10 AM, and 8:15 PM

St. Mary (Hyde Park): Saturday at 4 PM | Sunday at 8:30 AM and 10:30 AM

The Oratory of St. John Vianney at St. Anthony Church (Madisonville): Saturday 3 PM | Sunday 9:30 AM

Daily Mass Schedule

St. Cecilia (Oakley): 9 AM Mass, Monday-Saturday.

All-day Adoration follows the 9 AM Mass on Wednesdays with 7 PM Holy Hour and Confessions from 7-7:50 PM

St. Mary (Hyde Park): 5:30 PM evening Mass, Monday-Thursday with Holy Hour on Tuesdays following the 5:30 PM Mass.

The Oratory of St. John Vianney at St. Anthony Church (Madisonville): 11:45 AM Mass, Monday-Friday

Confession Schedule

Confessions begin immediately after all daily Masses and one hour before weekend Masses, ending 30 minutes before Mass.

For information on weddings, baptisms and funerals, please visit eastsidefaith.org or call the appropriate parish office.

St. Cecilia (Oakley)

3105 Madison Road, Cincinnati OH 45209

Office: (513) 871-5757

www.stceciliacincinnati.org

facebook.com/stceciliacincinnati

[instagram: stceciliaparish](https://instagram.com/stceciliaparish)

St. Mary (Hyde Park)

2853 Erie Avenue, Cincinnati, OH 45208

Office: (513) 321-1207

www.smchp.org

facebook.com/SMCHP and facebook.com/St-Mary-School

[instagram: stmaryhydepark](https://instagram.com/stmaryhydepark)

Oratory of St. John Vianney at St. Anthony Church (Madisonville)

6104 Desmond Street, Cincinnati, OH 45227

(513) 271-0920

www.eastsidefaith.org

Priest Emergency Line: (513) 815-5038

Mass Intentions (St. Mary)

MONDAY, AUGUST 5

5:30 PM Catherine Butler †

TUESDAY, AUGUST 6

5:30 PM Denise Mercier †

WEDNESDAY, AUGUST 7

5:30 PM Julie and Adam Mussman (Wedding Anniversary)

THURSDAY, AUGUST 8

5:30 PM Dr. Michael Hnat †

FRIDAY, AUGUST 9

5:30 PM No Mass

SATURDAY, AUGUST 10

4:00 PM Marinus Klocke †

SUNDAY, AUGUST 11

8:30 AM Cindy Khoo-Robinson (L)

10:30 PM Ferd Schneider †

† Deceased (L) Living

Mass intentions may be requested and paid for online at EastsideFaith.org, under the "About" section. Masses may also be scheduled at one of our offices. Payment may be made online, in an envelope clearly marked in the collection basket, or in person during office hours. Intentions are often requested for those who have died, but may include any kind of need that you or someone you know is experiencing for which prayer is needed.

Wedding Banns

No banns this week

Pastoral Leadership

PASTOR: Fr. Jamie Weber

(513) 871-5757, ext. 201 | jweber@eastsideregion.org

PAROCHIAL VICAR: Fr. Ken Schartz

(513) 321-1207 | kschartz@eastsideregion.org

PAROCHIAL VICAR: Fr. Alex Dugas

(513) 871-5757, ext. 205 | adugas@eastsideregion.org

PERMANENT DEACON: Dcn. John Schuler

(513) 321-1207 | schuler.john.a@gmail.com

REGIONAL DIR. OF FACILITIES: Joe Grote

(513) 871-5757, ext. 204 | jgrote@eastsideregion.org

REGIONAL DIR. OF OPERATIONS: Shannon Benvenuti

(513) 321-1207 ext. 405 | sbenvenuti@eastsideregion.org

PASTORAL ASSOCIATE: Marta Misleh

(513) 871-5757, ext. 207 | mmisleh@eastsideregion.org

DIRECTOR OF CATECHESIS AND EVANGELIZATION

Haley Metzger (513) 321-1207, ext. 413 |

hmetzger@eastsideregion.org

For a complete listing of ministries and staff, visit eastsidefaith.org.



August 4, 2024

The Feast of Saint John Vianney

Saint John Vianney, Cure of Ars, is the patron saint of priests. He was known to be a great confessor and would stay in the confessional for long periods of time. It is said that he regularly spent from 14-18 hours a day hearing confessions. He was very humble and disciplined which gave him the gift of building a model parish. This is something we want to imitate at the Oratory. To have a church that is committed to pray for vocations and to have the sacrament of reconciliation available.

The Oratory of St. John Vianney at St. Anthony has a Holy Hour every first Monday of the month that we dedicate to praying for vocations to the priesthood and religious life. The Oratory has a first-class relic which is the chair that St. John Vianney had in his kitchen. It is said that he heard confessions many times from these chairs. This year we received permission to celebrate the feast day on Sunday. The music was planned around his feast day as well as the readings. A reception will be held after the 9:30 AM Sunday for parishioners and guests alike to celebrate this special day.

On Thursday, August 15, the Solemnity of the Assumption of the Virgin Mary, holy day of obligation Masses will be held at all churches in the family: St. Cecilia— 9 AM, 12:10 PM, and 5:30 PM; St. Mary: 5:30 PM Vigil, and there will be a special Mass I would like to invite you to at the Oratory at 11:45 AM which will have the children from the Children's Choir Summer Camp singing. Please join us!

To: Jessie



TWO WEEKS AWAY! AUGUST 16, 17 & 18

Bring friends to the festival.

We love welcoming our community and neighbors!

The Elder marching band will kick off the festival on Friday night at 6PM!

Local mascot appearances throughout the weekend

New Games! Cash & Prize Cube with a chance to win \$100, Crazy Ball, Friendship Bracelet Making, & Duck Slide

VOLUNTEER — Sign up at www.stmaryfunfest.com

Friday: 6PM-12AM Saturday: 5PM-12AM Sunday: 3PM-8PM

Elderly and Homebound Ministry

The Homebound Ministry group strives to connect with parishioners from St. Cecilia, the Oratory, and St. Mary who are temporarily or permanently not able to come to Mass and would still like to be involved in the community. If you or someone you know is interested in receiving weekly bulletins, connecting with another individual from the parish, or receiving communion, please let us know.

Contact Laura Spaugh at 513-321-1207, ext. 414 or email lspaugh@eastsideregion.org.

If you have ever thought you would like to participate in serving your fellow parishioners by sending out weekly bulletins, stopping by for visits, taking the Eucharist, writing cards or delivering gifts, please go to our web page and sign up to help: <https://eastsidefaith.org/homebound-ministry>. Our next meeting for volunteers will be August 15 in the Commons at St. Cecilia at 7 p.m.



From the Desk of Fr. Ken

Last Sunday, we heard the Gospel of the feeding of the 5000. Today, Jesus says, "I am the Bread of Life." Last week, we discussed physical nourishment. Today, we discuss spiritual nourishment. Unfortunately, many people forego this Great Gift of Jesus in the Eucharist. Why?

Fr. Ken Schopf

From the School Office

Kindergarten-Grade 4 Supply Drop-off and Meet and Greet!

Students in K-Grade 4 please mark your calendar to drop-off your school supplies on Monday, August 19 between 3:30-4:30 pm. All the grade level supply lists can be found on the front-page News section of stmaryhp.org.



FUNFEST WEEKEND HIGHLIGHTS!

August 16-18

- **FRIDAY at 6:00 PM-** The Elder Marching Band will kick off our festival!
- Local Mascot appearances throughout the weekend
- **SUNDAY-** Exercising with goats in the rectory side yard
- **New Games!** Cash & Prize Cube- a chance to win \$100, Crazy Ball, Friendship Bracelet Making, & Duck Slide

SUPPORT FUNFEST:

- Advertise with a yard sign (available July 27)
- Like and Share Facebook Events that will be posted soon
- **VOLUNTEER-** we have over 500 volunteer shifts to fill - stmaryfunfest.com
- Bring friends to the festival! We love welcoming our community and neighbors.

Fr. Jamie, Fr. Ken, and Fr. Alex concelebrated the 10:30 Mass last Sunday to honor Katie Barton. We pray for Katie in her new Music Director role at a parish close to her home in Northern Kentucky.



BARRE 3 WITH BABY GOATS

Sunday, August 18

Exercise with Goats in the rectory side yard!
Three sessions on Sunday afternoon.
Spots are limited.
Scan the code to register!





TOGETHER

As we dive into the third year of the Eucharistic Revival, let us reinvigorate our participation at Mass and invite those who have wandered from our fold to return. Join us these next five weeks as we reflect on key components of the Mass and pray that our worship may be pleasing to God in Heaven as we give entirely of ourselves, together.

Real Presence of Christ in the Eucharist

“Contemplation is a gaze of faith, fixed on Jesus. ‘I look at him and he looks at me’: this is what a certain peasant of Ars used to say to his holy cure (St. Jean Vianney) about his prayer before the tabernacle.”

- *Catechism of the Catholic Church, #2715*



My wife Stacey and I had the blessed fortune of attending the National Eucharistic Congress (along with roughly 60,000 of our closest Catholic friends) which was held July 17-21 in Indianapolis. It began with the opening procession from the four pilgrimage routes on Wednesday and ended with a Mass on Sunday attended by over 1,000 priests including around 150 bishops. What an incredible and uplifting week we were blessed with. On opening night the crowd spent 45+ silent minutes on their knees (in a football stadium no less) in Adoration. Each night concluded with a fabulous group of speakers and at least 30-45 minutes in Adoration in Lucas Oil Stadium. It was so inspiring to see so many faithful of all ages kneeling in a football stadium in silence while the blessed sacrament was exposed. If the concluding session in Lucas Oil Stadium wasn't enough there was always the Perpetual Adoration Chapel at St. John the Evangelist Church across the street from the Indiana Convention Center, where Stacey and I spent a few evenings. Depending on the time of day, you might find a line to get into the Perpetual Adoration Chapel. While each person was there for different reasons, we all shared the same purpose; to draw strength from Jesus our Savior present in the Blessed Sacrament. There was never any doubt in any attendee's mind that the Blessed Sacrament **was the real and true presence of Jesus**, which is the source and summit of our faith as we discussed last week.

I witnessed the strength and power of spending that time in Adoration, me and Jesus, just asking Jesus to show me who He was. I am looking forward to getting back to my parish and finding time and a place to spend time in Adoration. Of all the great thoughts and ideas about Jesus' Presence in the Eucharist, one I will remember as I attend Mass is that Jesus gives us the gift of Himself, so we should give Him the gift of our presence. Sometimes we can be distracted at Mass (and Adoration) but Jesus was sent by the Father to be given to all; as Catholics we believe Jesus is truly present in the bread and wine; we should take full advantage of this to develop a personal relationship with Him.

Am I really present to the presence of Christ in the Eucharist? What keeps me from experiencing this intimacy with God at Mass? - *Chris Bergman*





SACRAMENTAL SIGN-UPS!

Is your child entering the 2nd or 7th grade and wishing to receive the sacrament of Holy Communion or Confirmation? If so, please ensure that they are enrolled at the parish schools or in our Family of Faith program. **Sacramental preparation classes begin for both pathways in September, and September 30th is the last day to register.** After this date, our sacramental rosters will be finalized. Please see the Family of Faith graphic to register, and email Haley Metzger, at hmetzger@eastsideregion.org, with questions.

Are you
interested in
becoming
Catholic?


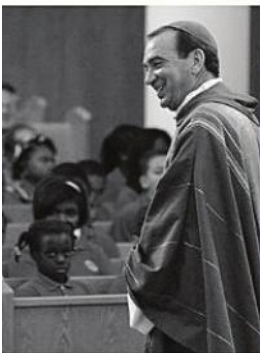
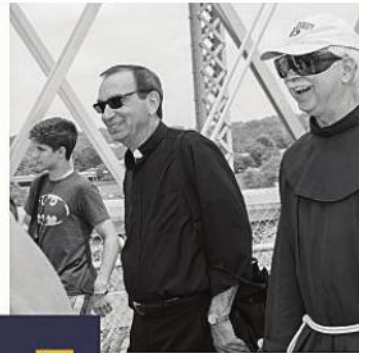
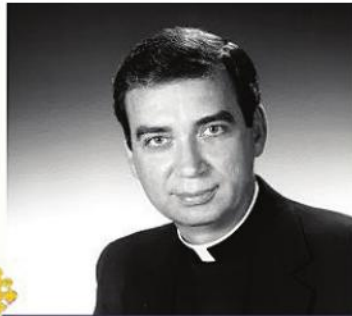
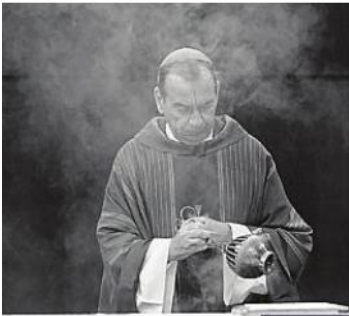
Or simply
learning
more about
our faith?

Contact Haley Metzger at hmetzger@eastsideregion.org
or visit eastsidefaith.org/rcia to learn more.



EPIC August Event

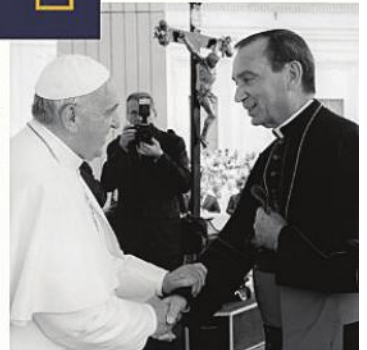
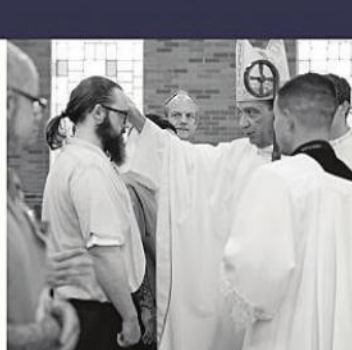
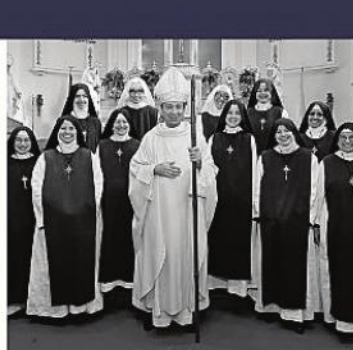
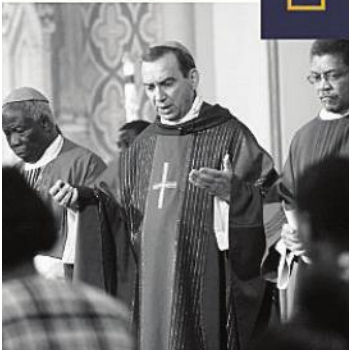
Our SENIOR MINISTRY for the Eastside Family of Parishes encourages you to plan on attending our **Thursday, August 8 event from 5:30-8:30**. This event begins with the 5:30 Mass at St. Mary Church. We start with Mass to give thanks for our vibrant senior community and to receive a special blessing for seniors. The first several pews will be reserved for us. Following Mass we will go down to Robisch Hall to share a catered meal and fellowship. Our very own school chef, Brandi, will prepare a fresh homemade meal for us to enjoy. A delicious dinner complete with desserts and beverages included. The cost per person is \$10 payable upon reservation. **Please RSVP to mlandrum@eastsideregion.org by this Monday, August 5.** I encourage to join us for this great event — feed your soul at Mass and your appetite with a lovely dinner with your fellow parishioners. *I look forward to seeing you there. Mary Landrum, EPIC, Chair*



**50 YEARS
a PRIEST**

Archbishop
Dennis M. Schnurr

July 20, 1974 in the Diocese of Sioux City



HOLY HOUR

to pray for priests



The Oratory of Saint John Vianney
Monday, August 5 — 7PM



Service Opportunity ... for some Simple Sewing

St. Francis Seraph Ministries is in great need of volunteers to serve in their dining room, feeding the urban poor in Over-the-Rhine. Shifts are 6:45 – 9 AM for breakfast, and 3:45 – 6 PM for dinner. St. Francis Seraph Ministries is located in the St. Anthony Center, at the corner of Liberty and Republic. This is a great opportunity for all ages. **Please visit their website at sfsministries.org/our-programs/dining-room, or contact Susan Walsh at swalsh@sfsministries.org or (513) 549-0542, ext. 284 for more information.**

Coming this Fall...

THE EARLY CHURCH

History, Heresies & Heroes

Mondays @ 7 PM

Robisch Hall – St. Mary Hyde Park

Classes begin on September 9.

Register by scanning the QR code or
visiting eastsidefaith.org/early-church





To our fellow parishioners and festival supporters,

First and foremost, we would like to express our profound thanks to all who participated in our festival. There are countless ways that we received help from our parishioners, our Oakley neighbors, and from members of other churches in our Eastside family. We are touched that we received such an outpouring of support.

Here are some ways that our parish, friends and neighbors pitched in to help us with this year's festival:

- 5 straight days of 12+ hours of setup followed by 1 day of tear down
- Weeks of work at the flea market managing drop offs, organization, and cleanup.
- Hundreds of Bid-N-Buy baskets donated which raised over \$25,000
- Thousands of goodies baked, donated, and given away as prizes
- Setting a new record for sponsorships, with over \$75,000 raised
- So many of you stepping up to the plate to fill over 700 volunteer shifts, including so many from our Young Adult community, plus parishioners from the Oratory and St. Mary! This turned into a party for the whole family!

We are hard at work tabulating the fundraising totals. We will share a total when we have the final numbers — but suffice it to say, it will be an incredible number this year. And as the festival chairs like to say, the festival is as much a fundraiser as it is a “fun-raiser.” And this year was a huge success on both of those fronts.

This festival is one meaningful way that St Cecilia Parish works towards its goal to build up God’s kingdom in Oakley and beyond. From the bottom of our hearts, thank you for supporting the festival and its mission. An event of this magnitude truly takes a village. We are so grateful for ours.

God bless!

The Cooks and The Kautzes



Cocktails with the Catechism

PRESENTS

ENCOUNTER JESUS

HEAD OF THE CHURCH

FR. DAVID ENDRES *will lead a deep dive into the history of apostolic succession and Christ’s desire for representative leadership until he returns.*

Tuesday, August 27 | 7PM | Big Ash Brewing



Are you a young adult looking for community? **Join us.**

Candlelight Mass

ST. CECILIA
CATHOLIC CHURCH
THURSDAY, AUGUST 8TH, 2024

CONFESSION BEGINS AT 6:30 PM
MASS STARTS AT 7 PM
SOCIAL IMMEDIATELY TO FOLLOW

SAVE THE DATE

September 28th, 2024

St. Cecilia
Oktoberfest
2024

Calling all young adult women!

It's time for our Fall
Book Study!
We will be reading →

REVEAL THE GIFT
LIVING THE FEMININE GENIUS
LISA COTTER
ASCENSION

The study will run from the weeks of September 16th - November 11th. Scan the QR Code to join us!



Worship Aid for the Eighteenth Sunday in Ordinary Time

Prayer for Vocations



Almighty Father, You have created for us some definite purpose. Grant us the grace to know the path You have planned for us in this life and to respond with a generous "Yes." Make our archdiocese, parishes, homes and hearts fruitful ground for Your gift of vocations. May our young people respond to Your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church. We commend our prayer for vocations to You, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord.

Amen.

Archbishop Dennis M. Schnurr

Entrance Hymn

Praise to the Lord



1. Praise to the Lord, the Al - might - y, the King of cre -
 2. Praise to the Lord, who o'er all things is won - drous - ly
 3. Praise to the Lord, who will pros - per your work and de -
 4. Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise him, for
 reign - ing And, as on wings of an
 fend you; Sure - ly his good - ness and
 dore him! All that has life and breath,



he is your health and sal - va - tion!
 ea - gle, up - lift - ing, sus - tain - ing.
 mer - cy shall dai - ly at - tend you.
 come now with prais - es be - fore him!



All you who hear, Now to his tem - ple draw near.
 Have you not seen All you have need - ed has been
 Pon - der a - new What the Al - might - y can do,
 Let the "A - men" Sound from his peo - ple a - gain!



Praise him in glad ad - o - ra - tion!
 Met by his gra - cious or - dain - ing?
 Who with his love does be - friend you.
 Glad - ly with praise we a - dore him!

Text: *Lobe den Herren, den mächtigen König*; Joachim Neander, 1650–1680; tr. by Catherine Winkworth, 1827–1878, alt.
 Tune: LOBE DEN HERREN, 14 14 47 8; *Stralsund Gesangbuch*, 1665; descant by C. S. Lang, 1891–1971

Penitential Rite

**I confess to almighty God
 and to you, my brothers and sisters,
 that I have greatly sinned,
 in my thoughts and in my words,
 in what I have done and
 in what I have failed to do,**

And striking their breast, they say:
**through my fault, through my fault,
 through my most grievous fault;
 therefore I ask
 blessed Mary ever-Virgin,
 all the Angels and Saints,
 and you, my brothers and sisters,
 to pray for me to the Lord our God.**

Kyrie Eleison/Lord, have mercy.
Kyrie Eleison/Lord, have mercy.

Christe Eleison/Christ, have mercy.
Christe Eleison/Christ, have mercy.

Kyrie Eleison/Lord, have mercy.
Kyrie Eleison/Lord, have mercy.

Gloria

Glory to God in the highest, and on
 earth peace to people of good will.
 We praise you, we bless you, we adore
 you, we glorify you, we give you thanks
 for your great glory,
 Lord God, heavenly King,
 O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the
 Father, you take away the sins of the
 world, have mercy on us; you take away
 the sins of the world, receive our prayer;
 you are seated at the right hand of the
 Father, have mercy on us.

For you alone are the Holy One, you
 alone are the Lord, you alone are the
 Most High, Jesus Christ, with the Holy
 Spirit, in the glory of God the Father.
 Amen.

THE LITURGY OF THE WORD

First Reading

Ex 16:2-4, 12-15

The whole Israelite community grumbled against Moses and Aaron. The Israelites said to them, "Would that we had died at the LORD's hand in the land of Egypt, as we sat by our fleshpots and ate our fill of bread! But you had to lead us into this desert to make the whole community die of famine!"

Then the LORD said to Moses, "I will now rain down bread from heaven for you. Each day the people are to go out and gather their daily portion; thus will I test them, to see whether they follow my instructions or not.

"I have heard the grumbling of the Israelites. Tell them: In the evening twilight you shall eat flesh, and in the morning you shall have your fill of bread, so that you may know that I, the LORD, am your God."

In the evening quail came up and covered the camp. In the morning a dew lay all about the camp, and when the dew evaporated, there on the surface of the desert were fine flakes like hoarfrost on the ground. On seeing it, the Israelites asked one another, "What is this?" for they did not know what it was. But Moses told them, "This is the bread that the LORD has given you to eat."

The Word of the Lord.

Thanks be to God.

Psalm Response



Ps 78:3-4, 23-24, 25, 54

The Lord gave them bread from heav - en.

The things we have heard and understood,
the things our fathers have told us,
we will tell to the next generation:
The glories of the Lord and his might,
and the marvelous deeds he has done. *R.*

He commanded the clouds above,

and opened the gates of heaven.
He rained down manna to eat,
and gave them bread from heaven. *R.*

Man ate the bread of angels.
He sent them abundance of food.
So he brought them to his holy land,
to the mountain his right hand had won. *R.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain tr. © 1969, ICEL.
Music: Michel Guimont, © 1994, GIA Publications, Inc.

Second Reading

Eph 4:17, 20-24

Brothers and sisters: I declare and testify in the Lord that you must no longer live as the Gentiles do, in the futility of their minds; that is not how you learned Christ, assuming that you have heard of him and were taught in him, as truth is in Jesus, that you should put away the old self of your former way of life, corrupted through deceitful desires, and be renewed in the spirit of your minds, and put on the new self, created in God's way in righteousness and holiness of truth.

The Word of the Lord.

Thanks be to God.

Gospel

Jn 6:24-35

When the crowd saw that neither Jesus nor his disciples were there, they themselves got into boats and came to Capernaum looking for Jesus. And when they found him across the sea they said to him, "Rabbi, when did you get here?" Jesus answered them and said, "Amen, amen, I say to you, you are looking for me not because you saw signs but because you ate the loaves and were filled. Do not work for food that perishes but for the food that endures for eternal life, which the Son of Man will give you. For on him the Father, God, has set his seal." So they said to him, "What can we do to accomplish the works of God?" Jesus answered and said to them, "This is the work of God, that you believe in the one he sent." So they said to him, "What sign can you do, that we may see and believe in you? What can you do? Our ancestors ate manna in the desert, as it is written: He gave them bread from heaven to eat." So Jesus said to them, "Amen, amen, I say to you, it was not Moses who gave the bread from heaven; my Father gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world."

So they said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst."

The Gospel of the Lord.

Praise to You, Lord Jesus Christ.



The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

All make a profound bow:
*and by the Holy Spirit
was incarnate of the
Virgin Mary,
and became man.*

For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism for the
forgiveness of sins
and I look forward to the
resurrection of the dead
and the life of the world to come.
Amen.

Offertory Hymn

Shepherd of Souls



1. Shep - herd of souls, re - fresh and bless
2. We would not live by bread a - lone,
3. Be known to us in break - ing bread,
4. Lord, sup with us in love di - vine;



Your cho - sen pil - grim flock With man - na in the
But by your word of grace, In strength of which we
But do not then de - part; Sav - ior, a - bide with
Your Bod - y and your Blood, That liv - ing bread, that



wil - der - ness, With wa - ter from the rock.
trav - el on To our a - bid - ing place.
us, and spread Your ta - ble in our heart.
heav'n - ly wine, Be our im - mor - tal food.

Text: James Montgomery, 1771-1854, alt.
Tune: ST. AGNES, CM; John B. Dykes, 1823-1876; harm. by Richard Proulx, 1937-2010

THE LITURGY OF THE EUCHARIST

Communion Hymns

Draw Near

Recessional Hymn

Alleluia, Sing to Jesus

Refrain

Draw near, draw near! Take the Bod - y
of your Lord. Draw near, draw near!
Drink the Blood for you out - poured.

Verses

1. Draw near and take the Bod - y of the Lord,
2. Christ, our Re-deem - er, God's e - ter - nal Son,
3. Let us ap - proach with faith - ful hearts sin - cere
4. With heav'n - ly bread Christ makes the hun - gry whole;

and drink with faith the Blood for you out - poured.
has by his cross and blood the vic - t'ry won.
and claim the prom - ise of sal - va - tion here.
his liv - ing wa - ter fills the thirst - ing soul.

Saved by Christ's Bod - y and his ho - ly Blood, with
He spent his life for great - est and for least. Praise
Christ rules our hearts, and all his saints de - fends; he
Al - pha - O - me - ga, un - to whom shall bow all

D.C.

souls re - freshed we give our thanks to God.
Christ, the Pas - chal Vic - tim, Christ the Priest.
gives be - liev - ers life that nev - er ends.
na - tions of the earth, be with us now.

Text: *Sancro, venite, Christi corpus sumite*, 7th C.; tr. by John M. Neale, 1818-1866, alt.
Tune: Steven R. Janco, b.1961, © 1992, World Library Publications

I Received the Living God

Refrain

I re - ceive the liv - ing God, And my
heart is full of joy. I re - ceive the liv - ing
God, And my heart is full of joy.

1. Alleluia! Sing to Jesus!
His the scepter, his the throne.
Alleluia! His the triumph,
His the victory alone.
Hark! The songs of peaceful Zion
Thunder like a mighty flood:
"Jesus out of ev'ry nation
Has redeemed us by his blood."

2. Alleluia! Not as orphans
Are we left in sorrow now;
Alleluia! He is near us;
Faith believes, nor questions how.
Though the cloud from sight received him
When the forty days were o'er,
Shall our hearts forget his promise,
"I am with you evermore"?

3. Alleluia! Bread of angels,
Here on earth our food, our stay!
Alleluia! Here the sinful
Flee to you from day to day.
Intercessor, friend of sinners,
Earth's redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.

4. Alleluia! King eternal,
You the Lord of lords we own;
Alleluia! Born of Mary,
Earth your footstool, heav'n your throne.
You within the veil, have entered,
Robed in flesh, our great high priest;
Here on earth both priest and victim
In the eucharistic feast.

Text: Revelation 5:9; William C. Dix, 1837-1898

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