

ST. MARY CHURCH
HYDE PARK

AUGUST 18, 2024



WEEKEND



Weekend Mass Schedule

St. Cecilia (Oakley): Saturday 3:30 PM | Sunday 8 AM, 10 AM, and 8:15 PM

St. Mary (Hyde Park): Saturday at 4 PM | Sunday at 8:30 AM and 10:30 AM

The Oratory of St. John Vianney at St. Anthony Church (Madisonville): Saturday 3 PM | Sunday 9:30 AM

Daily Mass Schedule

St. Cecilia (Oakley): 9 AM Mass, Monday-Saturday.

All-day Adoration follows the 9 AM Mass on Wednesdays with 7 PM Holy Hour and Confessions from 7-7:50 PM

St. Mary (Hyde Park): 5:30 PM evening Mass, Monday-Thursday with Holy Hour on Tuesdays following the 5:30 PM Mass.

The Oratory of St. John Vianney at St. Anthony Church (Madisonville): 11:45 AM Mass, Monday-Friday

Confession Schedule

Confessions begin immediately after all daily Masses and one hour before weekend Masses, ending 30 minutes before Mass.

For information on weddings, baptisms and funerals, please visit eastsidefaith.org or call the appropriate parish office.

St. Cecilia (Oakley)

3105 Madison Road, Cincinnati OH 45209

Office: (513) 871-5757

www.stceciliacincinnati.org

facebook.com/stceciliacincinnati

[instagram: stceciliaparish](https://instagram.com/stceciliaparish)

St. Mary (Hyde Park)

2853 Erie Avenue, Cincinnati, OH 45208

Office: (513) 321-1207

www.smchp.org

facebook.com/SMCHP and facebook.com/St-Mary-School

[instagram: stmaryhydepark](https://instagram.com/stmaryhydepark)

Oratory of St. John Vianney at St. Anthony Church (Madisonville)

6104 Desmond Street, Cincinnati, OH 45227

(513) 271-0920

www.eastsidefaith.org

Priest Emergency Line: (513) 815-5038

Mass Intentions (St. Mary)

MONDAY, AUGUST 19

5:30 PM Andrea Napier †

TUESDAY, AUGUST 20

5:30 PM Joe and Becca Vickery

WEDNESDAY, AUGUST 21

5:30 PM Jeanne Collins †

THURSDAY, AUGUST 22

5:30 PM Rick Lysaght (Brother of Mary Landrum)

FRIDAY, AUGUST 23

5:30 PM No Mass

SATURDAY, AUGUST 24

4:00 PM Alma M. Lang †

SUNDAY, AUGUST 25

8:30 AM Cindy Khoo-Robinson (L)

10:30 PM Allyson M. Cooper †

† Deceased (L) Living

Mass intentions may be requested and paid for online at EastsideFaith.org, under the "About" section. Masses may also be scheduled at one of our offices. Payment may be made online, in an envelope clearly marked in the collection basket, or in person during office hours. Intentions are often requested for those who have died, but may include any kind of need that you or someone you know is experiencing for which prayer is needed.

Wedding Banns

No banns this week

Pastoral Leadership

PASTOR: Fr. Jamie Weber

(513) 871-5757, ext. 201 | jweber@eastsideregion.org

PAROCHIAL VICAR: Fr. Ken Schartz

(513) 321-1207 | kschartz@eastsideregion.org

PAROCHIAL VICAR: Fr. Alex Dugas

(513) 871-5757, ext. 205 | adugas@eastsideregion.org

PERMANENT DEACON: Dcn. John Schuler

(513) 321-1207 | schuler.john.a@gmail.com

REGIONAL DIR. OF FACILITIES: Joe Grote

(513) 871-5757, ext. 204 | jgrote@eastsideregion.org

REGIONAL DIR. OF OPERATIONS: Shannon Benvenuti

(513) 321-1207 ext. 405 | sbenvenuti@eastsideregion.org

PASTORAL ASSOCIATE: Marta Misleh

(513) 871-5757, ext. 207 | mmisleh@eastsideregion.org

DIRECTOR OF CATECHESIS AND EVANGELIZATION

Haley Metzger (513) 321-1207, ext. 413 |

hmetzger@eastsideregion.org

For a complete listing of ministries and staff, visit eastsidefaith.org.



August 18, 2024

It's Fun Fest Weekend

This weekend is a big one for St. Mary Parish! I want to thank Tom and Kelly Leiser for chairing this big event! I also want to thank all of the volunteers that are making this weekend a success. There has been so much hard work put into this weekend and I am so proud of the support everyone gives our festivals to make the fun happen. I love seeing all of the families and students join in the celebration of Fun Fest each year. It's a nice way for the students of St. Mary to end their summer and

prepare to get back to school this week. Please pray for all of our families as their children begin the new school year!

We could not have such a great time without all of you coming out and supporting the church by playing games, enjoying food and drinks, and donating to our sponsorship program and Bid-N-Buy. Please join us! What a great way to end the summer!

Amen? Amen!

Fr. Jessie



The Oratory of St. John Vianney and St. Cecilia welcome Sisters Anita Marie Stacy and Maria Francine Stacy will talk about the Sisters of Notre Dame mission in Buseesa, Uganda. Sr. Anita Marie was stationed there for 17 years. Both sisters grew up at St. John Vianney in Madison Place — welcome home, sisters! For some of the talks, two African sisters, who are visiting, will be able to accompany them. They will speak on the growth of the faith in a remote part of Africa. Please note that there will be a **second collection at those Masses for the benefit of this mission** so please be as generous as you can.

Join the Oratory in praying for our priests!

This week we are praying for: **Fr. Patrick Duffy, Fr. James Elsbernd, Fr. David Fay, and Fr. Leonard Fecko.** May their lives and ministry bear witness to the mercy and faithfulness of God. Please consider joining in the Rosary especially offered for these priests at the Oratory each weekday at 11:15 AM, before the 11:45 AM Mass.



Elderly and Homebound Ministry

The Homebound Ministry group strives to connect with parishioners from St. Cecilia, the Oratory, and St. Mary who are temporarily or permanently not able to come to Mass and would still like to be involved in the community. If you or someone you know is interested in receiving weekly bulletins, connecting with another individual from the parish, or receiving communion, please let us know. **Contact Laura Spaugh at 513-321-1207, ext. 414 or email lspaugh@eastsideregion.org.**

If you have ever thought you would like to participate in serving your fellow parishioners by sending out weekly bulletins, stopping by for visits, taking the Eucharist, writing cards or delivering gifts, please go to eastsidefaith.org/homebound-ministry and sign up to help!



From the Desk of Fr. Ken

This Thursday, August 22, St. Mary begins the 2024-25 school year. I understand we have 494 students. We do a marvelous job here at St. Mary, and it is due to our principal, vice principal, school secretary, teachers, and extended staff. May God be with them and our students this year.

Fr. Ken Schopf

From the School Office

We look forward to seeing you at FunFest this weekend. **Students...stop by the Information Booth between 3:30 and 4:30 to get a sneak peek of your homeroom assignment for \$5!**

We welcome students in Kindergarten - Grade 4 this **Monday, August 19, from 3:30-4:30** to drop off school supplies and visit your classroom. Enter the school from the front door on Erie Ave, as there will be a lot of FunFest clean-up taking place on the playground. Thank you. And... the **FIRST DAY** of school is this Thursday, August 22. We can hardly wait!

God Bless the Newly Baptized

Henry Alexander
son of Alexander & Carly Johnson



Little Cougars Fall Soccer 2024

When: Wednesday evenings from 5:00pm - 6:00 pm (September 11, 18, 25, October 2, and 9)

Where: Otto Armleder Park

Who: All St. Mary Parish children entering Kindergarten Fall 2024 or Fall 2025

Questions: Please contact Shaun Keegan-keeganshaun@gmail.com

Little Cougars Fall 2024 Soccer




St. Mary Hyde Park Cougars Golf Outing

9.27.24

California Golf Course

Event Schedule

11A REGISTRATION
11:30A-12:15P LUNCH
12:30P GOLFERS TO CARTS FOR ANNOUNCEMENTS
12:45P SCRAMBLE SHOTGUN START
ADRIATICOS PIZZA DINNER AND AWARDS PRESENTATION AFTER GOLF

astmaryhp_golfouting@smhpgolf@gmail.com

St. Mary Hyde Park Annual Golf Outing

CALIFORNIA GOLF COURSE
5924 KELLOGG AVE, CINCINNATI OH 45228

GOLF WITH THE COUGARS:

- \$640 FOURSOME COST (\$160 PER GOLFER)
- \$800 FOURSOME: A LITTLE EXTRA FOR THE KIDS (\$160 + \$40 DONATION PER GOLFER)
- \$300 CORPORATE HOLE SPONSOR
- \$600 CONTEST SPONSOR (LONGDRIVE, LONG PUTT, GOLF CANNON, CLOSEST TO THE PIN)

EVENT INCLUDES:

- ADULT BEVERAGES
- GRILLED LUNCH
- BBQ DINNER
- ST MARY GOLF SWAG
- COURSE CONTESTS & PRIZES
- GOLF CANNON HOLE ...AND MORE!

Additional Outing Supporters:

STAGNARO DISTRIBUTING

Outing sponsored by:




Proceeds benefit the most pressing needs of St. Mary Hyde Park.



TOGETHER

As we dive into the third year of the Eucharistic Revival, let us reinvigorate our participation at Mass and invite those who have wandered from our fold to return. Join us these next five weeks as we reflect on key components of the Mass and pray that our worship may be pleasing to God in Heaven as we give entirely of ourselves, together.

Obligation: Law and Love

“Even if in the earliest times it was not judged necessary to be prescriptive, the Church has not ceased to confirm this obligation of conscience, which rises from the inner need felt so strongly by the Christians of the first centuries. It was only later, faced with the half-heartedness or negligence of some, that the Church had to make explicit the duty to attend Sunday Mass...” -*Pope St. John Paul II*



I want to pose a challenging question to begin this week’s reflection: if you didn’t have to go to Mass each Sunday, would you? If, perhaps, there was a removal of obligation by the very letter of the law and any consequential guilt you felt at filling your Sunday morning or Saturday evening with something else was eradicated, would your choices be any different? I think if we’re each completely honest with ourselves, we have to acknowledge that the obligatory element to Sunday Mass does play a role in why we attend. Certainly, the degree can vary and we may even find ourselves quite alive and on fire for singing, reading the Sacred Scriptures, and receiving our Lord in the Eucharist most weekends, but every once and a while I think it’s fair to say that attending Mass “because we should” is all the reason we can muster.



Our world today has become particularly suspicious of the ways in which our freedom can be “limited”. Laws and restrictions of any kind are to be scrutinized, particularly if they cause us to be inconvenienced in some fashion. But it seems to me, and I am aware that this is not a revolutionary thought, that this approach also appears to validate a philosophy rooted in ego and selfishness. It presumes that a) I know what is best for me and b) I have every right to pursue that end. I’m sure that we can all reflect on our own life experiences to see how this two-fold mantra fails time and time again. I won’t say that it isn’t good to have a diligence to understand the implications of laws, particularly if they are being proposed in society’s legal system, but the Church’s teaching on Mass attendance on Sundays (and Holy Days of Obligation) is a perfect example of how law itself can and should

work for our true good. As our Creator who formed us in our uniqueness and knows how to support our ultimate flourishing, God alone understands our deepest needs and how Mass on Sundays satisfies that which we most deeply hunger for: perfect communion with Him. God has created within us this yearning that can only be satisfied with His Body and Blood in the Eucharist, and the obligation to join this table at Mass should be compared to our obligation to hydrate and feed ourselves at meals throughout the day: both are truly necessary for our nourishment. We can choose to do otherwise in our free will, but rather than thrive we will inevitably begin to starve. The Church then, in her charity for every soul, holds us accountable so that we don’t wander off and mistake falsities for that which can truly satisfy us.

In reading this quote from the great St. John Paul II, I’m also struck by another question: how much does it pain the Sacred Heart of our Lord to know that each of us may continually come to Mass not because we want to unite ourselves in love of Him but because we feel we have to? There is rejoicing, no doubt, when each of us gathers in our churches each Sunday, and it is true that doing something out of obligation doesn’t mean it isn’t done out of love. Often, it is quite the opposite! But just like every wife wants her husband to want to accompany her on an errand or do the dishes, our Lord desires this same movement of our hearts toward Him.

What are the reasons I’m coming to Mass every week? How can I continue to shift my mindset, recognizing my need for Christ and Christ’s desire for me and my love?

- Haley Metzger



SACRAMENTAL SIGN-UPS!

Is your child entering the 2nd or 7th grade and wishing to receive the sacrament of Holy Communion or Confirmation? If so, please ensure that they are enrolled at the parish schools or in our Family of Faith program. **Sacramental preparation classes begin for both pathways in September, and September 30th is the last day to register.** After this date, our sacramental rosters will be finalized. Please see the Family of Faith graphic to register, and email Haley Metzger, at hmetzger@eastsideregion.org, with questions.

Are you
interested in
becoming
Catholic?

Or simply
learning
more about
our faith?

Contact Haley Metzger at hmetzger@eastsideregion.org
or visit eastsidefaith.org/rcia to learn more.



EPIC: Mackinac Here We Come!

The EPIC senior group will be taking a road trip to Mackinac Island from September 30 through October 4. The bus filled up quickly! 47 of us will be enjoying the sites, food and fun in Northern Michigan. Please pray for a safe and happy journey for us.

On Wednesday, October 23, we will be back on parish ground with a *Tour and History of St. Cecilia Church* by Billie Jean Schimian. Lunch at a local establishment will follow the tour. We have toured the Oratory of St. John Vianney at St. Anthony Church with Dave Bulman and St. Mary Hyde Park lead by Ron Lamping. This will complete our family of parishes' tours. It is a fantastic way to learn about the beauty and historical richness of our Family of Parishes. Stay tuned for details.

As always, contact me anytime to learn more about this vibrant senior group and the adventures we share — Mary Landrum at mlandrum@eastsideregion.org.

Service Opportunity ... for some Simple Sewing

The Saint Cecilia Worship Commission has two sewing projects that involve cutting fabric and simple straight stitches using a sewing machine. Nothing complicated! A little embroidery work is needed to sew small red crosses on corporals, the square altar linen used at Mass. **If you can help, contact Terrie Kemper at HappyKemper@fuse.net or 513-807-8071.**




Coming this Fall...

THE EARLY CHURCH

History, Heresies & Heroes

Mondays @ 7 PM
Robisch Hall – St. Mary Hyde Park

Classes begin on September 9.
Register by scanning the QR code or
visiting eastsidefaith.org/early-church



An 11-Day Shrines & Steins Pilgrimage to
GERMANY, AUSTRIA, & PRAGUE

with Fr. Alex Dugas

November 3-13, 2025



Register at stcharlespilgrimages.com/dugas



Cocktails with the Catechism

PRESENTS

ENCOUNTER JESUS

HEAD OF THE CHURCH



FR. DAVID ENDRES *will lead a deep dive into the history of apostolic succession and Christ's desire for representative leadership until he returns.*

Tuesday, August 27 | 7PM | Big Ash Brewing



A FAMILY OF *Faith*

Are you on the lookout for "Sunday School" signups?
Do you have a child at the age to receive First
Communion or Confirmation? Join us for Family of
Faith starting this September!

For more information and to register
visit www.eastsidefaith.org/fof



*Engaged or married in the last four years? Looking
for authentic friendships, spiritual growth, and
mentorship? Sign up today!*

The Commission of St. Louis & Zelie

Pursuing sainthood through holy marriages



*Register to be a participant or mentor
by scanning the QR code!*



Eastside
FAMILY of PARISHES

Our Young Adult Ministry serves Catholics in their 20s and 30s. Looking for post-graduate friendships? A mom's group? A way to meet other married couples? Speed dating? We've got it all. Don't wait. **Join us today!**



Calling all young adult women!

It's time for our Fall

Book Study!

We will be reading 



The study will run from the weeks of September 16th - November 11th. Scan the QR Code to join us!

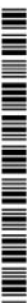


JOIN US
September 28th, 2024

Scan the QR Code for a tshirt and to volunteer!

St. Cecilia

Oktoberfest
2024



Worship Aid for the Twentieth Sunday in Ordinary Time

Prayer for Vocations



Almighty Father, You have created for us some definite purpose. Grant us the grace to know the path You have planned for us in this life and to respond with a generous "Yes." Make our archdiocese, parishes, homes and hearts fruitful ground for Your gift of vocations. May our young people respond to Your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church. We commend our prayer for vocations to You, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord. Amen.

Archbishop Dennis M. Schnurr

Entrance Hymn

I Sing the Mighty Power



1. I sing the might - y pow'r of God That made the
2. I sing the good-ness of the Lord That filled the
3. There's not a plant or flow'r be - low, But makes thy



1. moun-tains rise, That spread the flow-ing seas a - broad, And
2. earth with food; He formed the crea-tures with his word, And
3. glo - ries known; And clouds a - rise, and tem-pests blow By



1. built the loft - y skies. I sing the wis - dom
2. then pro-nounced them good. Lord, how thy won - ders
3. or - der from thy throne; While all that bor - rows



1. that or - dained The sun to rule the day; The moon shines
2. are dis - played Wher - e'er I turn my eye; If I sur -
3. life from thee Is ev - er in thy care, And ev - 'ry -



1. full at his com-mand, And all the stars o - bey.
2. vey the ground I tread, Or gaze up - on the sky!
3. where that I can be, Thou, God, are pres - ent there.

Text: CMD; Isaac Watts, 1674–1748, alt. Music: *Gesangbuch der Herzogli, Wirtemberg*, 1784.

Penitential Rite

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and
in what I have failed to do,**

And striking their breast, they say:
**through my fault, through my fault,
through my most grievous fault;
therefore I ask
blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Kyrie Eleison/Lord, have mercy.
Kyrie Eleison/Lord, have mercy.

Christe Eleison/Christ, have mercy.
Christe Eleison/Christ, have mercy.

Kyrie Eleison/Lord, have mercy.
Kyrie Eleison/Lord, have mercy.

Gloria

Glory to God in the highest, and on
earth peace to people of good will.
We praise you, we bless you, we adore
you, we glorify you, we give you thanks
for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the
Father, you take away the sins of the
world, have mercy on us; you take away
the sins of the world, receive our prayer;
you are seated at the right hand of the
Father, have mercy on us.

For you alone are the Holy One, you
alone are the Lord, you alone are the
Most High, Jesus Christ, with the Holy
Spirit, in the glory of God the Father.
Amen.

THE LITURGY OF THE WORD

First Reading

Prv 9:1-6

Wisdom has built her house, she has set up her seven columns; she has dressed her meat, mixed her wine, yes, she has spread her table. She has sent out her maidens; she calls from the heights out over the city: "Let whoever is simple turn in here; To the one who lacks understanding, she says, Come, eat of my food, and drink of the wine I have mixed! Forsake foolishness that you may live; advance in the way of understanding."

The Word of the Lord.

Thanks be to God.

Psalm Response

Ps 34:2-3, 4-5, 6-7



Taste and see the good - ness of the Lord.

I will bless the LORD at all times; praise of him is always in my mouth.	from all my terrors he set me free. <i>R.</i>
In the LORD my soul shall make its boast; the humble shall hear and be glad. <i>R.</i>	Look toward him and be radiant; let your faces not be abashed.
Glorify the LORD with me; together let us praise his name.	This lowly one called; the LORD heard, and rescued him from all his distress. <i>R.</i>
I sought the LORD, and he answered me;	

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain tr. © 1969, ICEL
Music: Michel Guimont, © 1994, GIA Publications, Inc.

Second Reading

Eph 5:15-20

Brothers and sisters: Watch carefully how you live, not as foolish persons but as wise, making the most of the opportunity, because the days are evil. Therefore, do not continue in ignorance, but try to understand what is the will of the Lord. And do not get drunk on wine, in which lies debauchery, but be filled with the Spirit, addressing one another in psalms and hymns and spiritual songs, singing and playing to the Lord in your hearts, giving thanks always and for everything in the name of our Lord Jesus Christ to God the Father.

The Word of the Lord.

Thanks be to God.

Gospel

Jn 6:51-58

Jesus said to the crowds: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world."

The Jews quarreled among themselves, saying, "How can this man give us his flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."

The Gospel of the Lord.

Praise to You, Lord Jesus Christ.



The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

All make a profound bow:
*and by the Holy Spirit
was incarnate of the
Virgin Mary,
and became man.*

For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

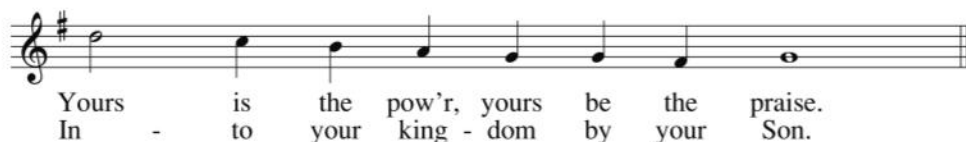
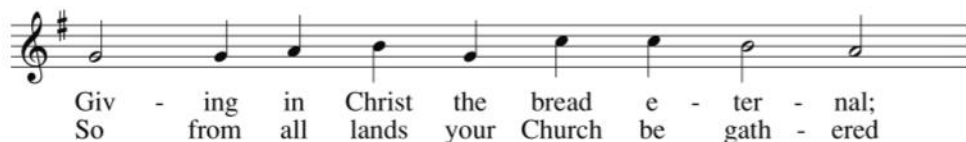
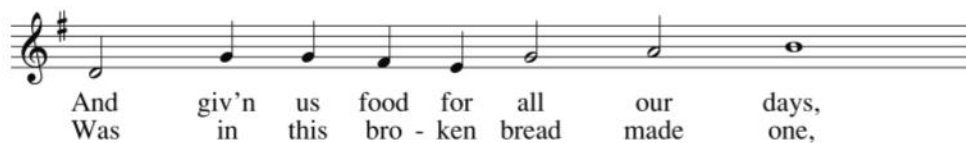
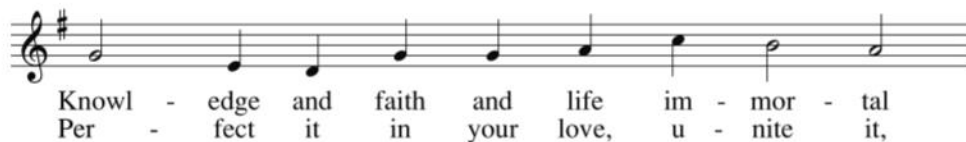
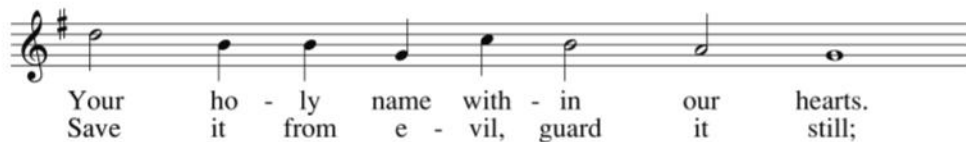
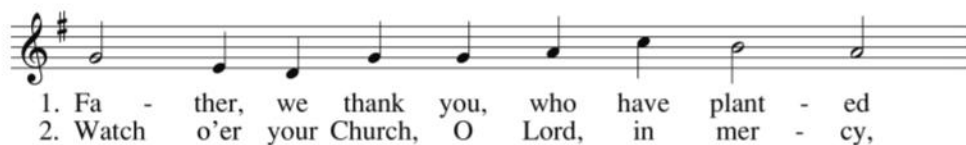
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.

I confess one Baptism for the
forgiveness of sins
and I look forward to the
resurrection of the dead
and the life of the world to come.
Amen.

Offertory Hymn

Father, We Thank Thee Who Have Planted



Text: From the *Didache*, c.110; tr. by F. Bland Tucker, 1895–1984, alt., © 1940, The Church Pension Fund
Tune: RENDEZ À DIEU, 9 8 9 8 D; *Genevan Psalter*, 1551; attr. to Louis Bourgeois, c.1510–1561

THE LITURGY OF THE EUCHARIST

Communion Hymns

I Am the Bread of Life

Recessional Hymn The Church's One Foundation

Verses



1. — I am the Bread of life. You who
 2. The bread that — I will give is my
 3. Un - less — you — eat of the
 4. — I am the Res - ur - rec - tion, — that —
 5. Yes, Lord, — I be - lieve



come to me shall not hun - ger; — and who be -
 flesh for the life of the world, — and if you
 flesh of the Son of Man — and —
 I — am the life. — If you be -
 you — are the Christ, — the —



lieve in me shall not thirst. — No one can come to
 eat — of this bread, — you shall — live for
 drink — of his blood, — and drink — of his
 lieve — in — me, — e - ven — though you
 Son — of — God, — Who — has —

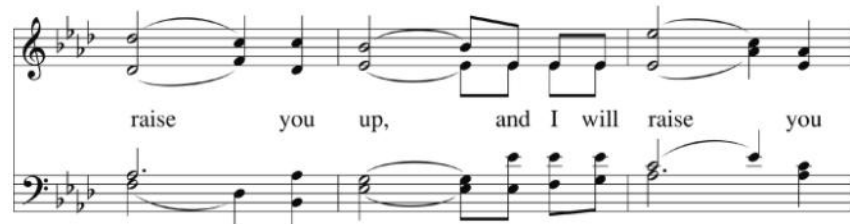


me un - less the — Fa - ther beck - ons.
 ev - er, — you shall — live for ev - er.
 blood, — you shall not have life with - in you.
 die, — you shall — live for ev - er.
 come in - to — the — world. —

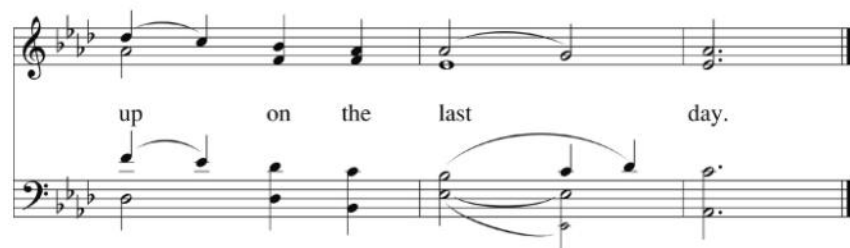
Refrain



And I will raise you up, and I will



raise you up, and I will raise you



up on the last day.

1. The Church's one foundation
 Is Jesus Christ, her Lord;
 She is his new creation
 By water and the Word;
 From heav'n he came and sought her
 To be his holy bride;
 With his own blood he bought her,
 And for her life he died.

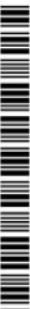
2. Elect from ev'ry nation,
 Yet one o'er all the earth;
 Her charter of salvation:
 One Lord, one faith, one birth.
 One holy name she blesses,
 Partakes one holy food,
 And to one hope she presses,
 With ev'ry grace endued.

3. Through toil and tribulation
 And tumult of her war
 She waits the consummation
 Of peace forevermore
 Till with the vision glorious
 Her longing eyes are blessed,
 And the great Church victorious
 Shall be the Church at rest.

4. Yet she on earth has union
 With God, the Three in One,
 And mystic sweet communion
 With those whose rest is won.
 O blessed heav'nly chorus!
 Lord, save us by your grace
 That we, like saints before us,
 May see you face to face.

Text: Samuel J. Stone, 1839-1900, alt.

Text: John 6; Suzanne Toolan, RSM, b.1927
 Tune: BREAD OF LIFE. Irregular with refrain; Suzanne Toolan, RSM, b.1927
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Weekly Giving	8/11/2024	FYTD thru May (11 months)
Weekend Collection:	6,422.93	Sunday & Holy Day Giving: 1,098,446
Mailed:	1,420.00	Budget: 1,117,800
WeShare Online:	9,521.00	Over (under) Budget: (8,551)
Total Sunday Giving:	17,363.93	
OVER (Under) Weekly Budget:	(5,061.07)	Year Ago: 1,004,125
		Over (under) Year Ago: 93,920

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