

# ST. MARY CHURCH

HYDE PARK

AUGUST 25, 2024

# SCHOOL BEGINS





## Weekend Mass Schedule

**St. Cecilia (Oakley):** Saturday 3:30 PM | Sunday 8 AM, 10 AM, and 8:15 PM

**St. Mary (Hyde Park):** Saturday at 4 PM | Sunday at 8:30 AM and 10:30 AM

**The Oratory of St. John Vianney at St. Anthony Church (Madisonville):** Saturday 3 PM | Sunday 9:30 AM

## Daily Mass Schedule

**St. Cecilia (Oakley):** 9 AM Mass, Monday-Saturday.

All-day Adoration follows the 9 AM Mass on Wednesdays with 7 PM Holy Hour and Confessions from 7-7:50 PM

**St. Mary (Hyde Park):** 5:30 PM evening Mass, Monday-Thursday with Holy Hour on Tuesdays following the 5:30 PM Mass.

**The Oratory of St. John Vianney at St. Anthony Church (Madisonville):** 11:45 AM Mass, Monday-Friday

## Confession Schedule

Confessions begin immediately after all daily Masses and one hour before weekend Masses, ending 30 minutes before Mass.

*For information on weddings, baptisms and funerals, please visit [eastsidefaith.org](http://eastsidefaith.org) or call the appropriate parish office.*

### St. Cecilia (Oakley)

3105 Madison Road, Cincinnati OH 45209

Office: (513) 871-5757

[www.stceciliacincinnati.org](http://www.stceciliacincinnati.org)

[facebook.com/stceciliacincinnati](https://facebook.com/stceciliacincinnati)

[instagram: stceciliaparish](https://instagram.com/stceciliaparish)

### St. Mary (Hyde Park)

2853 Erie Avenue, Cincinnati, OH 45208

Office: (513) 321-1207

[www.smchp.org](http://www.smchp.org)

[facebook.com/SMCHP](https://facebook.com/SMCHP) and [facebook.com/St-Mary-School](https://facebook.com/St-Mary-School)

[instagram: stmaryhydepark](https://instagram.com/stmaryhydepark)

### Oratory of St. John Vianney at St. Anthony Church (Madisonville)

6104 Desmond Street, Cincinnati, OH 45227

(513) 271-0920

[www.eastsidefaith.org](http://www.eastsidefaith.org)

**Priest Emergency Line: (513) 815-5038**

## Mass Intentions (St. Mary)

### MONDAY, AUGUST 26

5:30 PM Wedding Anniversary of Bill & Carrie Brigger

### TUESDAY, AUGUST 27

5:30 PM Wedding Anniversary of Shannon and Nino Benvenuti

### WEDNESDAY, AUGUST 28

5:30 PM The Souls of John and Arline Murphy

### THURSDAY, AUGUST 29

5:30 PM Fr. Anthony Marcelli (L)

### FRIDAY, AUGUST 30

5:30 PM No Mass

### SATURDAY, AUGUST 31

4:00 PM Wedding Anniversary of Tony and Rosemary Bosco

### SUNDAY, SEPTEMBER 1

8:30 AM Cindy Khoo-Robinson (L)

10:30 PM Hugh Cahill †

† Deceased (L) Living

Mass intentions may be requested and paid for online at [EastsideFaith.org](http://EastsideFaith.org), under the "About" section. Masses may also be scheduled at one of our offices. Payment may be made online, in an envelope clearly marked in the collection basket, or in person during office hours. Intentions are often requested for those who have died, but may include any kind of need that you or someone you know is experiencing for which prayer is needed.

## Wedding Banns

No banns this week

## Pastoral Leadership

**PASTOR:** Fr. Jamie Weber

(513) 871-5757, ext. 201 | [jweber@eastside-region.org](mailto:jweber@eastside-region.org)

**PAROCHIAL VICAR:** Fr. Ken Schartz

(513) 321-1207 | [kschartz@eastside-region.org](mailto:kschartz@eastside-region.org)

**PAROCHIAL VICAR:** Fr. Alex Dugas

(513) 871-5757, ext. 205 | [adugas@eastside-region.org](mailto:adugas@eastside-region.org)

**PERMANENT DEACON:** Dcn. John Schuler

(513) 321-1207 | [schuler.john.a@gmail.com](mailto:schuler.john.a@gmail.com)

**REGIONAL DIR. OF FACILITIES:** Joe Grote

(513) 871-5757, ext. 204 | [jgrote@eastside-region.org](mailto:jgrote@eastside-region.org)

**REGIONAL DIR. OF OPERATIONS:** Shannon Benvenuti

(513) 321-1207 ext. 405 | [sbenvenuti@eastside-region.org](mailto:sbenvenuti@eastside-region.org)

**PASTORAL ASSOCIATE:** Marta Misleh

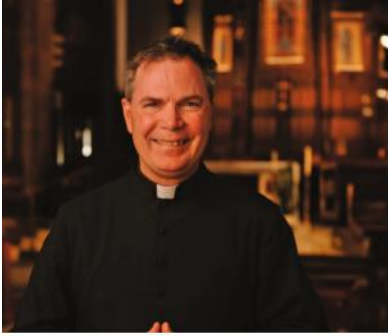
(513) 871-5757, ext. 207 | [mmisleh@eastside-region.org](mailto:mmisleh@eastside-region.org)

**DIRECTOR OF CATECHESIS AND EVANGELIZATION**

Haley Metzger (513) 321-1207, ext. 413 |

[hmetzger@eastside-region.org](mailto:hmetzger@eastside-region.org)

For a complete listing of ministries and staff, visit [eastsidefaith.org](http://eastsidefaith.org).



**August 25, 2024**  
**School Begins**

This coming week we will kick off another school year! Let us pray that all of our students, teachers, and staff from the two schools in our Eastside Catholic Family grow in their faith this year. May they strive to learn and deepen their commitment to truth. Please keep the St. Mary and St. Cecilia students, teachers and staff in your prayers this year as they continue to learn new things as well as learn to spread the word and love of Christ.

To all of the families who are starting a new year at another school or are homeschooling this year. Please know we are also keeping you in our prayers as you begin this new school year. May you keep God at the forefront of your family.

Our cut off day is fast approaching for children receiving a sacrament this year. If you haven't signed up, please do so right away. We would like to have a firm cutoff date so that all of the paperwork is sorted correctly. Please go online and sign up by September 30 at [eastsidefaith.org/fof](http://eastsidefaith.org/fof)

**Thank You!** I want to thank Tom and Kelly Leiser and all of the wonderful volunteers who helped the Fun Fest be a huge success. With all of the hard work and year long planning that goes into this we can only hope for it all to come together and be successful. It brings my heart so much joy to see all of the families and children enjoy this big party as we get ready to start the school year. Please take the time to thank the Leisers for their endless support and hard work.

*Fr. Jessie*

**Ad orientem worship at St. Cecilia**

For some time now, the Mass has been celebrated at St. Cecilia in a manner which is not common in the local Church. This orientation *ad orientem* or "towards the East" has its foundation in ancient tradition of turning towards the direction of the rising sun, and thus the Resurrected Christ. One faces a "liturgical East" even if the physical orientation of the church in question does not actually face that cardinal direction. Furthermore, it is meant to foster an understanding that the priest celebrant is praying with the people in the same direction as them, and they are joining in the sacrifice together. While Mass is also celebrated *versus populum* or "towards the people" in most congregations, we should never consider either orientation to be somehow superior or inferior. Both orientations are modes of worship permitted by the laws of the Church and can be valued individually for the richness of their symbolism.

With this in mind, emphasizing that both orientations are valid and neither are deleterious to the devotion of the faithful, the 3:30 PM Mass on Saturday at St. Cecilia will from be celebrated *versus populum*. The 8 AM, 10 AM, and 8:15 PM Masses will remain as they are.

Let us never lose sight of the real object of the Mass, irrespective of altar orientation — the representation of the incredible sacrifice of Calvary and the real presence of Jesus Christ, Body, Blood, Soul, and Divinity on our altar.

*Heart of Jesus, salvation of those who trust in Thee, have mercy on us.*



**Forty Hours Devotion**

Everyone in the Eastside Family of Parishes is invited to take part in our annual Forty Hours Exposition and Adoration the weekend of September 13-15. There will be continuous adoration from the opening ceremony at the St. Cecilia 9 AM Mass on Friday, September 13, until the closing ceremony at the St. Cecilia 10 AM Mass on Sunday, September 15. Because

we must be sure to have at least one person present every hour during this event, especially in the late evening and overnight (security is present for your safety), please consider volunteering as a guardian adorer for an hour or so in prayer with Our Lord. Sign-up sheets can be found on the St. Cecilia and St. Mary websites under "Events," then click on "Forty Hours Devotion." If you have any questions about signing up, you can call Jeff Icsman at 513-321-3089 or email him at [icsmanj@gmail.com](mailto:icsmanj@gmail.com).

**Join the Oratory in praying for our priests!**

This week we are praying for: **Fr. John Fischer, Fr. J. Thomas Fitzsimmons, Fr. Michael Flaherty, Fr. Lawrence Gearhart, and Fr. Anthony Geraci (retired)**. May their lives and ministry bear witness to the mercy and faithfulness of God. Please consider joining in the Rosary especially offered for these priests at the Oratory each weekday at 11:15 AM, before the 11:45 AM Mass.





### From the Desk of Fr. Ken

St Thomas More was Lord Chancellor of England during the reign of Henry VIII. He also was a close friend and confidant. He helped Henry get his first annulment but refused to do the second. Henry decided to break away from Rome and start the Church of England. More refused to join. He was arrested for treason and went to the gallows. As he laid his head on the block, he said, "I die the King's good servant but God's first." We have a choice in life. We either go with God, or we don't.

*Fr. Ken Schopf*

### From the School Office

We welcome 495 students strong to the 2024-2025 school year at SMS! We love our SMS students and look forward to a year of growing in faith, knowledge, and service to others. **We Are God's Children!**

Parents will join us this **Wednesday, August 28, from 6-8pm** for our **Meet the Teacher/Back to School** evening. Please join us first in the gym to visit with all the groups/committees/organizations and specials teachers that help to make SMS our little slice of heaven on Erie Avenue... PTO, Sports Association, Scouts, Chef Brandi/Cougar Café, Champions Before and After Care and more!



*We are God's Children*  
1 John 3:2



**Thank You to the 2024 FunFest Leadership Team!**  
Grateful for a weekend of faith, fellowship, and FUN!





# TOGETHER

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As we dive into the third year of the Eucharistic Revival, let us reinvigorate our participation at Mass and invite those who have wandered from our fold to return. Join us these next five weeks as we reflect on key components of the Mass and pray that our worship may be pleasing to God in Heaven as we give entirely of ourselves, together.

## Presence: Physical vs. Virtual

“We too are gathered round the table of the Lord, the table of the Eucharistic sacrifice, in which he once again gives us his Body and makes present the one sacrifice of the Cross. It is in listening to his word, in nourishing ourselves with his Body and his Blood that he moves us on from being a multitude to being a community, from anonymity to communion. The Eucharist is the sacrament of communion that brings us out of individualism so that we may follow him together, living out our faith in him.” -*Pope Francis, May 30, 2013*



I would venture to guess that many, if not most, of us have heard the popular Emily Dickinson poem, “Some keep the Sabbath going to Church.” In it, Dickinson shares a witty and concise reflection on how she experiences a more profound type of worship by herself out in nature than packed into a stuffy, restrictive chapel. Her words that express an escapist and nonconforming view of faith in many ways have come to foreshadow conversations in our modern world about religion. How often do we hear interviews with public figures where they assert that they identify as “spiritual but not religious”? Or perhaps we have heard friends and family members double down on how they don’t need to attend Sunday services because they can worship God anywhere since “my relationship with God is between me and Him.” I don’t mean to suggest that we can’t or shouldn’t experience a profound sense of spiritual communion with God when we take in that beautiful view of the Rocky Mountains or feel the ocean breeze at the shore, nor would I contend that we’re limited in where we can reflect and offer up prayers to our Lord. In fact, it seems a great sign if we find ourselves being drawn into moments of gratitude toward God on a regular basis. The problem is, however, when we believe we can adequately substitute something else in the place of our presence in Church on Sundays.

In the last four years, perhaps the biggest temptation toward this phenomena is not of a transcendental nature but rather a virtual one. We all remember the days of the pandemic when we communed in our living rooms gathered around the television to watch one of our priests celebrate Mass in an empty church. Perhaps you did your best to stand, sit, and kneel at all the designated times; you may have even dressed up to retain some sense of normalcy and pursue proper reverence. How joyful it was to be once again able to gather together in full communion and finally share once again the gift of Christ’s Body and Blood in the Eucharist. Sadly, however, a significant portion of our Catholic flock did not return. Many are still participating only virtually and others may have ceased altogether making Mass the focus of their Sunday morning. There can be many reasons for this and we have attempted to highlight some of these in this column: a lack of understanding of the Mass itself, doubt in the Real Presence, diminished conviction in the importance of weekly attendance, or forgetting the Lord’s desire to be physically united with us. Of course, there are unique reasons that go beyond these, but regardless, the point is that this is an absence that we feel as the Body of Christ and that Christ also experiences as the Head. One of the most beautiful things about our Catholic faith is how central the belief of interconnectedness among the faithful is. For example, we emphasize intercessory prayer and the desire of Mary and the saints to help bring our prayers to God the Father in Heaven, and an important spiritual work of mercy is to pray for the dead, namely those in purgatory. This individualistic approach to Christianity that might seem enticingly experimental in Emily Dickinson’s philosophy and that lurks as a temptation to us in modern culture quickly begins to feel hollow by comparison when juxtaposed with the rich love at the heart of these teachings and how they are lived out in our parishes.

As Pope Francis says, during the Mass God “moves us on from being a multitude to being a community, from anonymity to communion.” It is time for us to look out beyond the doors of our beautiful churches (which I dare say Emily Dickinson never would have wanted to leave), and seek out those in the multitude who have wandered. We must remind them what they may have forgotten: that Christ Himself is waiting for them in the gift of His Body and Blood and desires to be united with them each week. We must demonstrate our love for them and desire for their true good in spite of what might feel uncomfortable in the moment. We must not let them forsake communion for anonymity and encounter with the Creator for admiration of what He has created. In the Mass alone on this side of heaven will we all discover the source, the summit, the Real Presence of Christ, our true good, and the perfect place of rest and refocus for the life that God has called us to live.

How is your experience coming to Mass in person and in our beautiful churches different from online? Who can I invite back to Mass, whether they have been going online or haven’t been going at all?

- Haley Metzger



## SACRAMENTAL SIGN-UPS!

Is your child entering the 2nd or 7th grade and wishing to receive the sacrament of Holy Communion or Confirmation? If so, please ensure that they are enrolled at the parish schools or in our Family of Faith program. **Sacramental preparation classes begin for both pathways in September, and September 30th is the last day to register.** After this date, our sacramental rosters will be finalized. Please see the Family of Faith graphic to register, and email Haley Metzger, at [hmetzger@eastsideregion.org](mailto:hmetzger@eastsideregion.org), with questions.

Are you  
interested in  
becoming  
Catholic?

Or simply  
learning  
more about  
our faith?

Contact Haley Metzger at [hmetzger@eastsideregion.org](mailto:hmetzger@eastsideregion.org)  
or visit [eastsidefaith.org/rcia](http://eastsidefaith.org/rcia) to learn more.





### EPIC: Mackinac Here We Come!

The EPIC senior group will be taking a road trip to Mackinac Island from September 30 through October 4. The bus filled up quickly! 47 of us will be enjoying the sites, food and fun in Northern Michigan. Please pray for a safe and happy journey for us.

**On Wednesday, October 23**, we will be back on parish ground with a *Tour and History of St. Cecilia Church* by Billie Jean Schimian. Lunch at a local establishment will follow the tour. We have toured the Oratory of St. John Vianney at St. Anthony Church with Dave Bulman and St. Mary Hyde Park lead by Ron Lamping. This will complete our family of parishes' tours. It is a fantastic way to learn about the beauty and historical richness of our Family of Parishes. Stay tuned for details.

As always, contact me anytime to learn more about this vibrant senior group and the adventures we share — Mary Landrum at [mlandrum@eastsideregion.org](mailto:mlandrum@eastsideregion.org).

### Service Opportunity ... for some Simple Sewing

The Saint Cecilia Worship Commission has two sewing projects that involve cutting fabric and simple straight stitches using a sewing machine. Nothing complicated! A little embroidery work is needed to sew small red crosses on corporals, the square altar linen used at Mass. **If you can help, contact Terrie Kemper at [HappyKemper@fuse.net](mailto:HappyKemper@fuse.net) or 513-807-8071.**




*Coming this Fall...*

# THE EARLY CHURCH

## History, Heresies & Heroes

Mondays @ 7 PM  
Robisch Hall – St. Mary Hyde Park

Classes begin on September 9.  
Register by scanning the QR code or  
visiting [eastsidefaith.org/early-church](http://eastsidefaith.org/early-church)



*An 11-Day Shrines & Steins Pilgrimage to*  
**GERMANY, AUSTRIA, & PRAGUE**  
*with Fr. Alex Dugas*

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November 3-13, 2025



Register at [stcharlespilgrimages.com/dugas](https://stcharlespilgrimages.com/dugas)





# Cocktails with the Catechism

PRESENTS

## ENCOUNTER JESUS

HEAD OF THE CHURCH

FR. DAVID ENDRES *will lead a deep dive into the history of apostolic succession and Christ's desire for representative leadership until he returns.*



**THIS WEEK!**

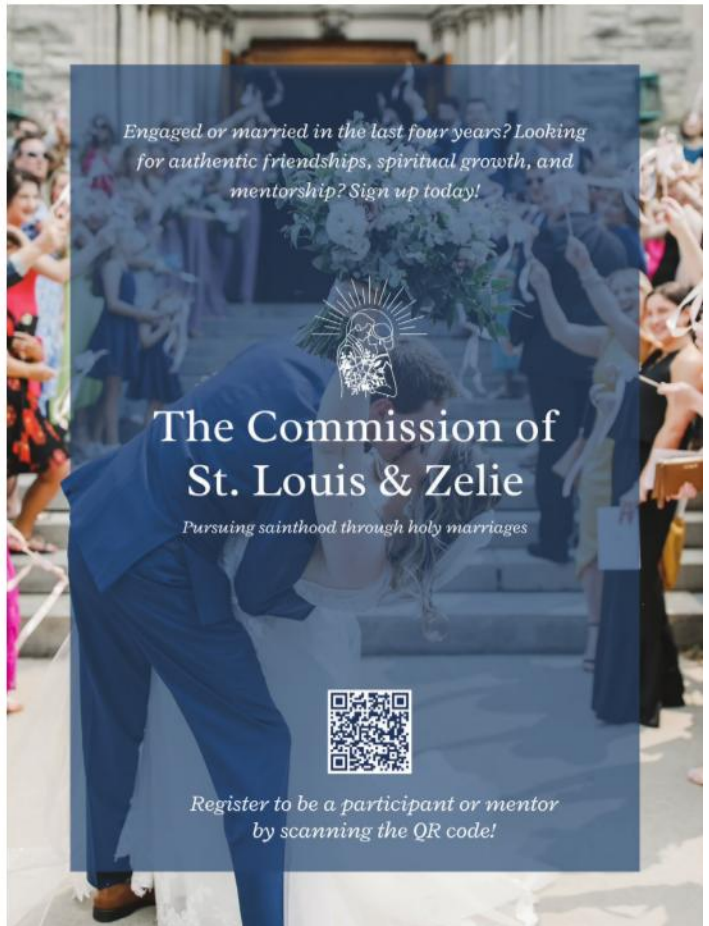
Tuesday, August 27 | 7PM | Big Ash Brewing



### A FAMILY OF Faith

Are you on the lookout for "Sunday School" signups? Do you have a child at the age to receive First Communion or Confirmation? Join us for Family of Faith starting this September!

For more information and to register visit [www.eastsidefaith.org/fof](http://www.eastsidefaith.org/fof)



*Engaged or married in the last four years? Looking for authentic friendships, spiritual growth, and mentorship? Sign up today!*

### The Commission of St. Louis & Zelie

*Pursuing sainthood through holy marriages*

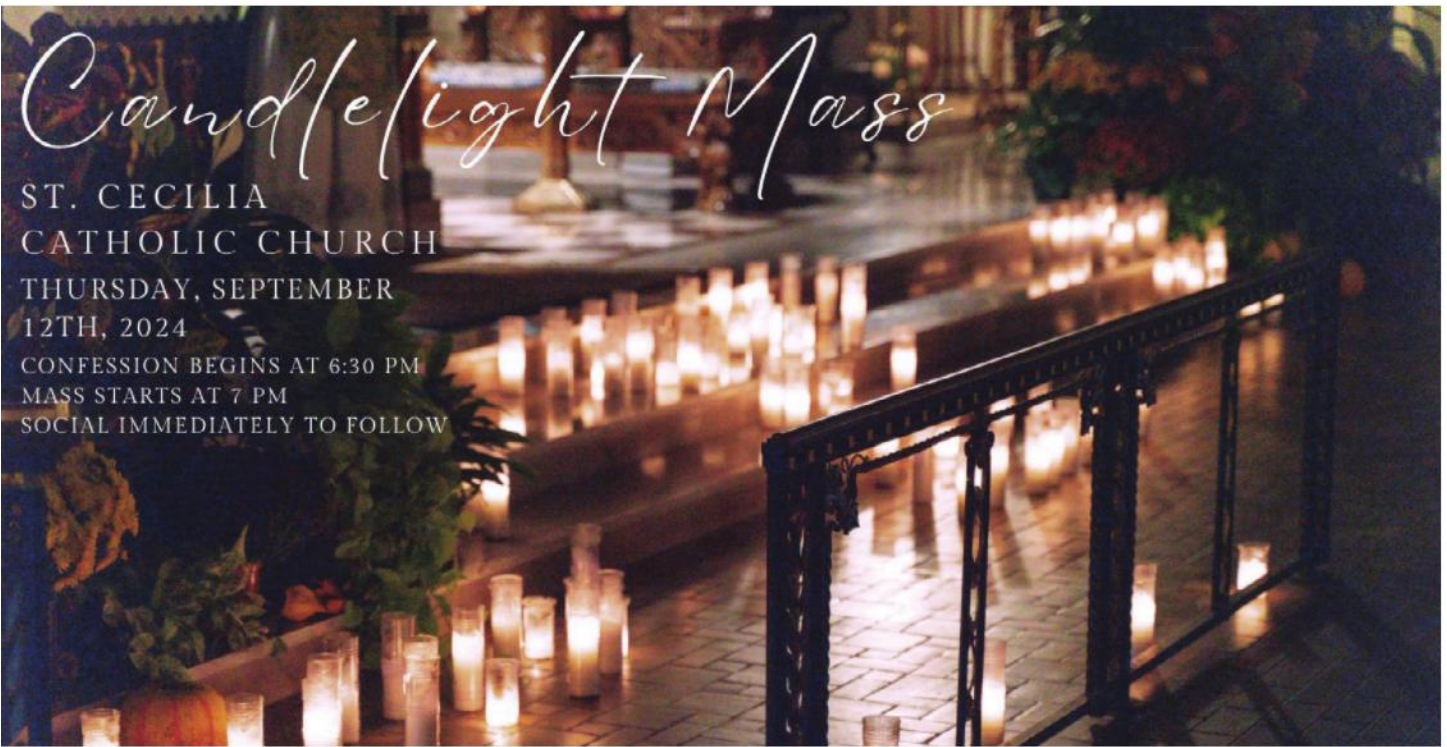


*Register to be a participant or mentor by scanning the QR code!*





Are you a young adult looking for community? **Join us.**



# Candlelight Mass

ST. CECILIA  
CATHOLIC CHURCH

THURSDAY, SEPTEMBER  
12TH, 2024

CONFESSION BEGINS AT 6:30 PM  
MASS STARTS AT 7 PM  
SOCIAL IMMEDIATELY TO FOLLOW



JOIN US  
September 28th, 2024

Scan the QR Code for a tshirt  
and to volunteer



St. Cecilia



2024





# Worship Aid for the Twenty-First Sunday in Ordinary Time

## Prayer for Vocations



Almighty Father, You have created for us some definite purpose. Grant us the grace to know the path You have planned for us in this life and to respond with a generous "Yes." Make our archdiocese, parishes, homes and hearts fruitful ground for Your gift of vocations. May our young people respond to Your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church. We commend our prayer for vocations to You, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord. Amen.

Archbishop Dennis M. Schnurr

## Entrance Hymn

## Christ is Made the Sure Foundation



1. Christ is made the sure foun - da - tion, Christ, our Head and  
2. To this tem - ple, where we call you, Come, O Lord of  
3. Here be - stow on all your ser - vants What they ask of  
4. Praise and hon - or to the Fa - ther, Praise and hon - or



cor - ner - stone, Cho - sen of the Lord, and pre - cious,  
hosts, to - day; With your stead - fast lov - ing - kind - ness,  
you to gain; What they gain from you, for - ev - er  
to the Son, Praise and hon - or to the Spir - it,



Bind - ing all the Church in one; Ho - ly Zi - on's  
Hear your serv - ants as they pray; And your full - est  
With the bless - ed to re - tain; And here - af - ter  
Ev - er three and ev - er one: One in might and



help for - ev - er And our con - fi - dence a - lone.  
ben - e - dic - tion Shed in all its bright ar - ray.  
in your glo - ry Ev - er - more with you to reign.  
one in glo - ry While un - end - ing a - ges run!

Text: *Angularis fundamentum*; 11th C.; tr. by John M. Neale, 1818–1866, alt.  
Tune: ST. THOMAS, 8 7 8 7 8 7; John Wade, 1711–1786

## Penitential Rite

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and  
in what I have failed to do,  
*And striking their breast, they say:*  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask  
blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

Kyrie Eleison/Lord, have mercy.  
**Kyrie Eleison/Lord, have mercy.**

Christe Eleison/Christ, have mercy.  
**Christe Eleison/Christ, have mercy.**

Kyrie Eleison/Lord, have mercy.  
**Kyrie Eleison/Lord, have mercy.**

## Gloria

Glory to God in the highest, and on  
earth peace to people of good will.  
We praise you, we bless you, we adore  
you, we glorify you, we give you thanks  
for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the  
Father, you take away the sins of the  
world, have mercy on us; you take away  
the sins of the world, receive our prayer;  
you are seated at the right hand of the  
Father, have mercy on us.

For you alone are the Holy One, you  
alone are the Lord, you alone are the  
Most High, Jesus Christ, with the Holy  
Spirit, in the glory of God the Father.  
Amen.

# THE LITURGY OF THE WORD

## First Reading

Jos 24:1-2a, 15-17, 18b

Joshua gathered together all the tribes of Israel at Shechem, summoning their elders, their leaders, their judges, and their officers. When they stood in ranks before God, Joshua addressed all the people: "If it does not please you to serve the LORD, decide today whom you will serve, the gods your fathers served beyond the River or the gods of the Amorites in whose country you are now dwelling. As for me and my household, we will serve the LORD."

But the people answered, "Far be it from us to forsake the LORD for the service of other gods. For it was the LORD, our God, who brought us and our fathers up out of the land of Egypt, out of a state of slavery. He performed those great miracles before our very eyes and protected us along our entire journey and among the peoples through whom we passed. Therefore we also will serve the LORD, for he is our God."

The Word of the Lord.

**Thanks be to God.**

## Psalm Response

Ps 34:2-3, 16-17, 18-19, 20-21



Taste and see the good - ness of the Lord.

I will bless the LORD at all times;  
praise of him is always in my mouth.  
In the LORD my soul shall make its boast;  
the humble shall hear and be glad. R.

The LORD turns his eyes to the just,  
and his ears are open to their cry.  
The LORD turns his face against the  
wicked  
to destroy their remembrance from  
the earth. R.

When the just cry out, the LORD hears,

and rescues them in all their distress.  
The LORD is close to the  
brokenhearted;  
those whose spirit is crushed he will  
save. R.

Many are the trials of the just man,  
but from them all the LORD will  
rescue him.  
He will keep guard over all his bones;  
not one of his bones shall be  
broken. R.

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;  
refrain tr. © 1969, ICEL.  
Music: Michel Guimont, © 1994, GIA Publications, Inc.

## Second Reading

Eph 5:21-32

Brothers and sisters: Be subordinate to one another out of reverence for Christ. Wives should be subordinate to their husbands as to the Lord. For the husband is head of his wife just as Christ is head of the church, he himself the savior of the body. As the church is subordinate to Christ, so wives should be subordinate to their husbands in everything. Husbands, love your wives, even as Christ loved the church and handed himself over for her to sanctify her, cleansing her by the bath of water with the word, that he might present to himself the church in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. So also husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one hates his own flesh but rather nourishes and cherishes it, even as Christ does the church, because we are members of his body. For this reason a man shall leave his father and his mother and be joined to his wife, and the two shall become one flesh. This is a great mystery, but I speak in reference to Christ and the church.

The Word of the Lord.

**Thanks be to God.**

## Gospel

Jn 6:60-69

Many of Jesus' disciples who were listening said, "This saying is hard; who can accept it?" Since Jesus knew that his disciples were murmuring about this, he said to them, "Does this shock you? What if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life, while the flesh is of no avail. The words I have spoken to you are Spirit and life. But there are some of you who do not believe." Jesus knew from the beginning the ones who would not believe and the one who would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted him by my Father."

As a result of this, many of his disciples returned to their former way of life and no longer accompanied him. Jesus then said to the Twelve, "Do you also want to leave?" Simon Peter answered him, "Master, to whom shall we go? You have the words of eternal life. We have come to believe and are convinced that you are the Holy One of God."

The Gospel of the Lord.

**Praise to You, Lord Jesus Christ.**

View this bulletin online at [www.DiscoverMass.com](http://www.DiscoverMass.com)





## The Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,

**All make a profound bow:**  
**and by the Holy Spirit**  
**was incarnate of the**  
**Virgin Mary,**  
**and became man.**

For our sake he was crucified  
under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand  
of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father  
and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic  
and apostolic Church.  
I confess one Baptism for the  
forgiveness of sins  
and I look forward to the  
resurrection of the dead  
and the life of the world to come.  
Amen.

## Offertory Hymn

## Lord, Whose Love in Humble Service



1. Lord, whose love in hum - ble serv - ice  
2. Still the chil - dren wan - der home - less,  
3. As we wor - ship, grant us vi - sion,  
4. Called from wor - ship in - to serv - ice,



Bore the weight of hu - man need,  
Still the hun - gry cry for bread.  
Till your love's re - veal - ing light  
Forth in your great name we go



Who up - on the cross, for - sak - en,  
Still the cap - tives long for free - dom,  
In its height and depth and great - ness  
To the child, the youth, the a - ged,



Of - fered mer - cy's per - fect deed:  
Still in grief we mourn our dead.  
Dawns up - on our hu - man sight,  
Love in liv - ing deeds to show.



We, your ser - vants, bring the wor - ship  
As you, Lord, in deep com - pas - sion,  
Mak - ing known the needs and bur - dens  
Hope and health, good - will and com - fort,



Not of voice a - lone, but heart,  
Healed the sick and freed the soul,  
Your com - pas - sion bids us bear,  
Coun - sel, aid, and peace we give



Con - se - crat - ing to your pur - pose  
Use the love your Spir - it kin - dles  
Stir - ring us to faith - ful serv - ice,  
That your chil - dren, Lord, in free - dom,



Ev - 'ry gift that you im - part.  
Still to save and make us whole.  
Your a - bun - dant life to share.  
May your mer - cy know, and live.

Text: Albert F. Bayly, 1901-1984, alt., © 1988, Oxford University Press  
Tune: IN BABILONE, 8 7 8 7 D; *Oude en Nieuwe Hollandse Boerenliedjes*, c.1710

# THE LITURGY OF THE EUCHARIST

## Communion Hymns

## Lord, Who At Your First Eucharist



1. Lord, who at your first Eu - cha - rist did pray  
2. For all your Church, O Lord, we in - ter - cede;  
3. We pray for those who wan - der from your fold;  
4. So, Lord, at length when sac - ra - ments shall cease,



That all your Church might be for - ev - er one,  
O make our lack of char - i - ty to cease.  
O bring them back, Good Shep - herd of the sheep,  
May we be one with all your Church a - bove,



Help us at ev - 'ry Eu - cha - rist to say  
Draw us the near - er each to each, we plead,  
Back to the faith which saints be - lieved of old,  
One with your saints in one un - bro - ken peace,



With long - ing heart and soul, "Your will be done."  
By draw - ing all to you, O Prince of Peace.  
Back to the Church which still that faith does keep.  
One with your saints in one un - bound - ed love.



Thus may we all one Bread, one Bod - y be,  
Thus may we all one Bread, one Bod - y be,  
Thus may we all one Bread, one Bod - y be,  
More bless - ed still, in peace and love to be



Through this blest Sac - ra - ment of U - ni - ty.  
Through this blest Sac - ra - ment of U - ni - ty.  
Through this blest Sac - ra - ment of U - ni - ty.  
One with the Trin - i - ty in u - ni - ty.

Text: William H. Turton, 1859-1938, alt.  
Tune: UNDE ET MEMORES, 10 10 10 10 with refrain; William H. Monk, 1823-1889, alt.

## Recessional Hymn

## Love Divine, All Loves Excelling

1. Love divine, all loves excelling,  
Joy of heav'n to earth come down!  
Fix in us your humble dwelling,  
All your faithful mercies crown.  
Jesus, source of all compassion,  
Love unbounded, love all pure;  
Visit us with your salvation,  
Let your love in us endure.

2. Come, Almighty, to deliver,  
Let us all your life receive;  
Suddenly return and never,  
Nevermore your temples leave.  
You we would be always blessing,  
Serve you as your hosts above,  
Pray, and praise you without ceasing,  
Glory in your precious love.

3. Finish then your new creation,  
Pure and spotless, gracious Lord.  
Let us see your great salvation  
Perfectly in you restored.  
Changed from glory into glory,  
Till in heav'n we take our place,  
Till we sing before the Almighty  
Lost in wonder, love and praise.

Text: Charles Wesley, 1707-1788, alt.





# BAPTISMS | 15

## God Bless the Newly Baptized



**Elodie Marie**

daughter of Peter & Mary Kate Brunner



**Phoebe Cheshire**

daughter of Evan & Jennifer Cheshire



**Molly Ann**

daughter of Adam & Chelsea Fagin

### YOUR OFFERINGS *Thank you*

Weekly Giving 8/18/2024		FYTD thru May (11 months)	
Weekend Collection:	4,636.50	Sunday & Holy Day Giving:	1,098,446
Mailed:	1,050.00	Budget:	1,117,800
WeShare Online:	12,698.23	<b>Over (under) Budget:</b>	<b>(8,551)</b>
<b>Total Sunday Giving:</b>	<b>18,384.73</b>	Year Ago:	1,004,125
<b>OVER (Under) Weekly Budget:</b>	<b>(4,040.27)</b>	<b>Over (under) Year Ago:</b>	<b>93,920</b>
SVDP	1,968.00		

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