

ST. MARY CHURCH

HYDE PARK

SEPTEMBER 1, 2024

FORTY HOURS DEVOTION

SEPTEMBER 13-15 | SAINT CECILIA





Weekend Mass Schedule

St. Cecilia (Oakley): Saturday 3:30 PM | Sunday 8 AM, 10 AM, and 8:15 PM

St. Mary (Hyde Park): Saturday at 4 PM | Sunday at 8:30 AM and 10:30 AM

The Oratory of St. John Vianney at St. Anthony Church (Madisonville): Saturday 3 PM | Sunday 9:30 AM

Daily Mass Schedule

St. Cecilia (Oakley): 9 AM Mass, Monday-Saturday.

All-day Adoration follows the 9 AM Mass on Wednesdays with 7 PM Holy Hour and Confessions from 7-7:50 PM

St. Mary (Hyde Park): 5:30 PM evening Mass, Monday-Thursday with Holy Hour on Tuesdays following the 5:30 PM Mass.

The Oratory of St. John Vianney at St. Anthony Church (Madisonville): 11:45 AM Mass, Monday-Friday

Confession Schedule

Confessions begin immediately after all daily Masses and one hour before weekend Masses, ending 30 minutes before Mass.

For information on weddings, baptisms and funerals, please visit eastsidefaith.org or call the appropriate parish office.

St. Cecilia (Oakley)

3105 Madison Road, Cincinnati OH 45209

Office: (513) 871-5757

www.stceciliacincinnati.org

facebook.com/stceciliacincinnati

[instagram: stceciliaparish](https://instagram.com/stceciliaparish)

St. Mary (Hyde Park)

2853 Erie Avenue, Cincinnati, OH 45208

Office: (513) 321-1207

www.smchp.org

facebook.com/SMCHP and facebook.com/St-Mary-School

[instagram: stmaryhydepark](https://instagram.com/stmaryhydepark)

Oratory of St. John Vianney at St. Anthony Church (Madisonville)

6104 Desmond Street, Cincinnati, OH 45227

(513) 271-0920

www.eastsidefaith.org

Priest Emergency Line: (513) 815-5038

Mass Intentions (St. Mary)

MONDAY, SEPTEMBER 2

5:30 PM For the Festival Team

TUESDAY, SEPTEMBER 3

5:30 PM Peggy Elliott †

WEDNESDAY, SEPTEMBER 4

5:30 PM Elizabeth Scoville Beck †

THURSDAY, SEPTEMBER 5

5:30 PM Catherine Rasfeld †

FRIDAY, SEPTEMBER 6

5:30 PM No Mass

SATURDAY, SEPTEMBER 7

4:00 PM Gordon Lang †

SUNDAY, SEPTEMBER 8

8:30 AM Daniel Riehle †

10:30 PM Mary Behan †

† Deceased (L) Living

Mass intentions may be requested and paid for online at EastsideFaith.org, under the "About" section. Masses may also be scheduled at one of our offices. Payment may be made online, in an envelope clearly marked in the collection basket, or in person during office hours. Intentions are often requested for those who have died, but may include any kind of need that you or someone you know is experiencing for which prayer is needed.

Wedding Banns

No banns this week

Pastoral Leadership

PASTOR: Fr. Jamie Weber

(513) 871-5757, ext. 201 | jweber@eastsideregion.org

PAROCHIAL VICAR: Fr. Ken Schartz

(513) 321-1207 | kschartz@eastsideregion.org

PAROCHIAL VICAR: Fr. Alex Dugas

(513) 871-5757, ext. 205 | adugas@eastsideregion.org

PERMANENT DEACON: Dcn. John Schuler

(513) 321-1207 | schuler.john.a@gmail.com

REGIONAL DIR. OF FACILITIES: Joe Grote

(513) 871-5757, ext. 204 | jgrote@eastsideregion.org

REGIONAL DIR. OF OPERATIONS: Shannon Benvenuti

(513) 321-1207 ext. 405 | sbenvenuti@eastsideregion.org

PASTORAL ASSOCIATE: Marta Misleh

(513) 871-5757, ext. 207 | mmisleh@eastsideregion.org

DIRECTOR OF CATECHESIS AND EVANGELIZATION

Haley Metzger (513) 321-1207, ext. 413 |

hmetzger@eastsideregion.org

For a complete listing of ministries and staff, visit eastsidefaith.org.



September 1, 2024

Forty Hours and 9/11 Remembrance

The practice of the 40 Hours Devotion was started in the 1500s. The forty hours signifies the years the Israelites wandered in the desert and how long Christ was tempted in the desert.

We are to watch and adore forty hours over the weekend. Can you take an hour for Our Lord to watch and pray? It will be peaceful and take you away from everyday distractions. It will give you time to pray for things that you are grateful for and those things that are weighing heavily on your heart. These 40 Hours are open to our Eastside Catholic families and parishioners. We

especially need adorers through the night. Please join us at St. Cecilia for this beautiful tradition.

This Labor Day weekend, let us spend time renewing and refreshing ourselves as we honor those that labor. We must truly look at the dignity of the person of the worker, not just what our society has reduced it to be, which is merely an emphasis on how productive we are in our work load. One group of laborers that I'd like to remember this weekend is our Police Officers, Firemen and First Responders. These are the people that put their lives on the line for us every day. This year 9/11 is on a Wednesday. We are dedicating our 9:00 am daily Mass and the day of Adoration to praying for those that are in this line of work this year. Please get the word out to these wonderful people and invite them to Mass and let them know we have the doors open all day for prayer.

Amen? Amen?

Fr. Jesse



Forty Hours Adorers

Everyone in the Eastside Family of Parishes is invited to take part in our annual Forty Hours Exposition and Adoration the weekend of September 13-15. There will be continuous adoration from the opening ceremony at the St. Cecilia 9 AM Mass on Friday, September 13, until the closing ceremony at the St. Cecilia 10 AM Mass on Sunday, September 15. Because we must be sure to have at least one person present every hour during this event, especially in the late evening and overnight (security is present for your safety), please consider volunteering as a guardian adorer for an hour or so in prayer with Our Lord. Sign-up sheets can be found on the St. Cecilia and St. Mary websites under "Events," then click on "Forty Hours Devotion." If you have any questions about signing up, you can call Jeff Icsman at 513-321-3089 or email him at icsmanj@gmail.com.

Join the Oratory in Praying for our Priests!

This week we are praying for: **Fr. Robert Goebel, Fr. Hans Gruenbauer, Fr. Marvin Hackman, Fr. Gerald Haemmerle, Fr. Robert Hater.** May their lives and ministry bear witness to the mercy and faithfulness of God. Please consider joining in the Rosary especially offered for these priests at the Oratory each weekday at 11:15 AM, before the 11:45 AM Mass.



Elderly and Homebound Ministry

The Homebound Ministry group strives to connect with parishioners from St. Cecilia, the Oratory, and St. Mary who are temporarily or permanently not able to come to Mass and would still like to be involved in the community. If you or someone you know is interested in receiving weekly bulletins, connecting with another individual from the parish, saying the rosary with someone, or receiving communion, please let us know. **Contact Laura Spagh at 513-321-1207, ext. 414 or email lspagh@eastsideregion.org.**

If you have ever thought you would like to participate in serving your fellow parishioners by sending out weekly bulletins, stopping by for visits, taking the Eucharist, writing cards or delivering gifts, please go to eastsidefaith.org/homebound-ministry and sign up to help! Next meeting for Homebound will be on September 12 in the Marion Room of the Seton Center on the St. Mary campus at 7 PM.



From the Desk of Fr. Ken

I remember going to Las Vegas years ago and sitting next to me was a man who was a nominal Catholic at best. He was on wife number four. It was a Friday during Lent. Absent-minded, I had a cheeseburger. He was aghast. Too many people are getting so scrupulous in what they do. It is not what goes into a person that is sinful but what comes out of a person: envy, bigotry, anger, etc.

Fr. K. Schopf

From the School Office

The first week of school is under our belts! We celebrated our first All-School Mass on Wednesday; classrooms were blessed by Fr. Alex, students adjusted to their new schedule and classrooms, we met with our parents at the Meet the Teacher Night, and Grades 6 & 7 kicked off a Fall Mum Fundraiser to support their 7th-grade trip to Washington, D.C. It was a busy week!



Update from St. Mary Pastoral Council

School Mission Statement

Over the past 18 months, the Pastoral Council has worked to establish a school mission statement that reflects and uplifts the Catholicity of the school:

In partnership with parents and in accordance with the Magisterium of the Roman Catholic Church, the mission of St. Mary School is to inspire students to strive for holiness, challenge them to reach their academic potential, and teach them to recognize the inherent human dignity of all of God's children.

Please take time to read this Mission Statement with your children. It is the thread that ties together all aspects of St. Mary School from the classroom, to sports, PTO, school curriculum, how we treat one another, and beyond. We are proud of our Catholic faith.

Parent Advisory Council

In order to further effectuate this Mission, a new Parent Advisory Council (PAC) has been established for St. Mary School. The purpose of PAC is to act in an advisory and consultative manner for the Pastor and Principal for school related matters. PAC serves to give a voice to and increase transparency for parents and ensure all school entities are acting in accordance with the Mission. In addition, PAC is going to work with Pastoral Council on issues affecting the school and parish. Each member serves a three-year term, and there may be a few members that roll off prior to the end of this term, which creates staggered positions. PAC is going to meet on a monthly basis with the Pastor and Principal.

Here is your Parent Advisory Council for the 2024-2025 school year:

- Maggie Wuellner, Chair
- Elizabeth Berkowitz
- Steve Bennett
- Molly Bruegge
- Kara Farnham (not pictured)
- Abigail Isbell
- Tom Lieser, Jr.
- Mike McCafferty

Please pray for our Pastor, Principal, Administration, teachers, students, families, and PAC and Pastoral Council that the 2024-2025 school year is a safe, enjoyable, and spiritually fruitful one!

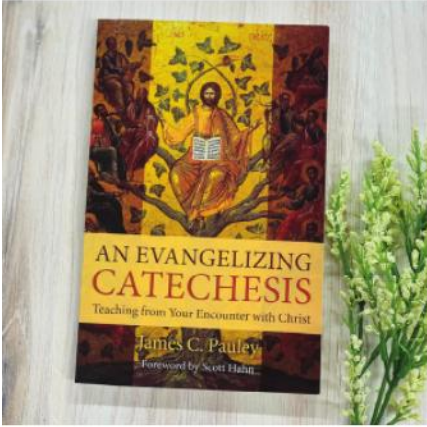
Submitted by Ruth Kelly



THE CATECHIST'S CORNER

An Evangelizing Catechesis by Dr. James Pauley

"The definitive aim of catechesis is to put people not only in touch but in communion in intimacy with Jesus Christ'...young people today will open themselves to union with God and seek to make this union the hinge-point of their life once they have encountered Christ and perceived his invitation to intimate communion and mission." -Dr. James Pauley, *An Evangelizing Catechesis*



This past spring, I had the opportunity to attend a local conference for all those in religious education, both in the school and parish setting. Admittedly, I wasn't sure what to expect, as I think many of us have been to conferences where the speakers clearly have a great gift for oration, a passion for their work, and a resume chocked full with experience but whose presentations can feel largely abstract. To my excitement, this was not one of those presentations. Dr. Pauley had me hooked on his every word as he posed the problem and posited the solution to the crucial question that puzzles those in my role: "why are people, young and

old, leaving the Catholic Church, and what can we do to fix it?" Now, of course, some of these factors we already know: difficulty with countercultural teachings, moral relativism, or perhaps a negative experience with a fellow member of the faithful. However, Dr. Pauley was able to clue in on a crucial common denominator for countless others: their catechesis was critically emaciated. He highlighted the struggle of faith formation in the last hundred years to hold in balance a focus on the kerygma (initial and essential proclamation of the Gospel) and subsequent catechesis (more formalized instruction in the doctrines of the faith), and he referred to points in our history where one is prioritized at the expense of the other. The consequence has been either one of repetitious reminders of God's love for us that become mere niceties without any meat, or rote memorization that grows cold and fruitless without grounding us in our ontological end of resting in the intimate, personal union with the Triune God. People are leaving the Church, because either a) they truly don't know the ways in which God calls them to love Him and keep His commandments or b) they simply don't know Him. I would hypothesize that many times it is the latter.

In this book, Dr. James Pauley addresses the challenge that lies before all catechists today, whether they be serving in the schools, the parish, or in the domestic church of the home. Each chapter proposes age-old ideas that feel revolutionary for meeting, fostering, and equipping the next generation of blossoming disciples. The common banner behind which each of these stratagems follow is the idea of an evangelizing catechesis, that is one that is focused on contextualizing all teachings within the desire of God to redeem and come into relationship with his children. It is a model that emphasizes personal witness and testimony, allowing the personal relationships between the catechist and the student to create an environment for the Holy Spirit to work, and it is an approach that galvanizes those in both roles to always be conforming themselves closer to Christ.

This book is being read this year by all of our school teachers and parish catechists, and we encourage you to purchase a copy for yourself. Whether you are serving in a formalized capacity for the parish, are your child's primary catechist as a parent, or simply want to explore a new lens through which the Church can minister to her people, this book can be a pivotal next step in your journey. *(Reviewed by Haley Metzger)*

A FAMILY OF
Faith

Are you on the lookout for "Sunday School" signups?
Do you have a child at the age to receive First
Communion or Confirmation? Join us for Family of
Faith starting this September!

For more information and to register
visit www.eastsidefaith.org/fof



SACRAMENTAL SIGN-UPS!

Is your child entering the 2nd or 7th grade and wishing to receive the sacrament of Holy Communion or Confirmation? If so, please ensure that they are enrolled at the parish schools or in our Family of Faith program. **Sacramental preparation classes begin for both pathways in September, and September 30th is the last day to register.** After this date, our sacramental rosters will be finalized. Please see the Family of Faith graphic to register, and email Haley Metzger, at hmetzger@eastsideregion.org, with questions.

Are you
interested in
becoming
Catholic?

Or simply
learning
more about
our faith?

Contact Haley Metzger at hmetzger@eastsideregion.org
or visit eastsidefaith.org/rcia to learn more.



The Faces of EPIC

The faces of EPIC show seniors as the energetic, intelligent, enthusiastic people they are. You see laughter, wisdom, courage, inspiration in all of the faces. You see lives lived with deep faith and conviction. You see a willingness to share, reach out to others and welcome new faces.

Your parish senior ministry is thriving. Adventures abound! If you have not yet experienced an EPIC event, you should. Each month has a different event offering you the opportunity to be a part of our senior community. It gives you connection with fellow senior parishioners. We laugh. We sing. We dance. We eat. We learn. We pray. We share stories and offer friendships.

Contact Mary at mldrum@eastsideregion.org, to learn more. Perhaps you have an event suggestion or a speaker or a topic you feel is important to our well-being. Perhaps you will think about participating and experiencing the simple pleasure of being a part of something EPIC!

Coming this Fall...


THE EARLY CHURCH

History, Heresies & Heroes

Mondays @ 7 PM
Robisch Hall – St. Mary Hyde Park

Classes begin on September 9.

Register by scanning the QR code or
visiting eastsidefaith.org/early-church





Eastside Catholics presents

The Chosen: Conversation and Catholic Commentary

*Thursday Mornings starting September 19th
9-10:30 AM in Marian Room-St. Mary Hyde Park*

Register at www.eastsidefaith.org/the-chosen-study



An 11-Day Shrines & Steins Pilgrimage to

GERMANY, AUSTRIA, & PRAGUE

with Fr. Alex Dugas

November 3-13, 2025

Register at stcharlespilgrimages.com/dugas



Cocktails with the Catechism

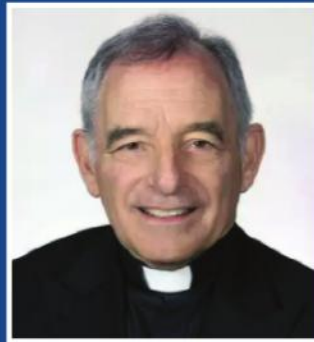
P R E S E N T S

STUMP THE PRIESTS

—— *with our Evening's Expert Panel* ——



Father Jacob Boddicker, SJ



Father Dean Stassel, LC



Father Alex McCullough



Father Ethan Moore



Father Eric Wood



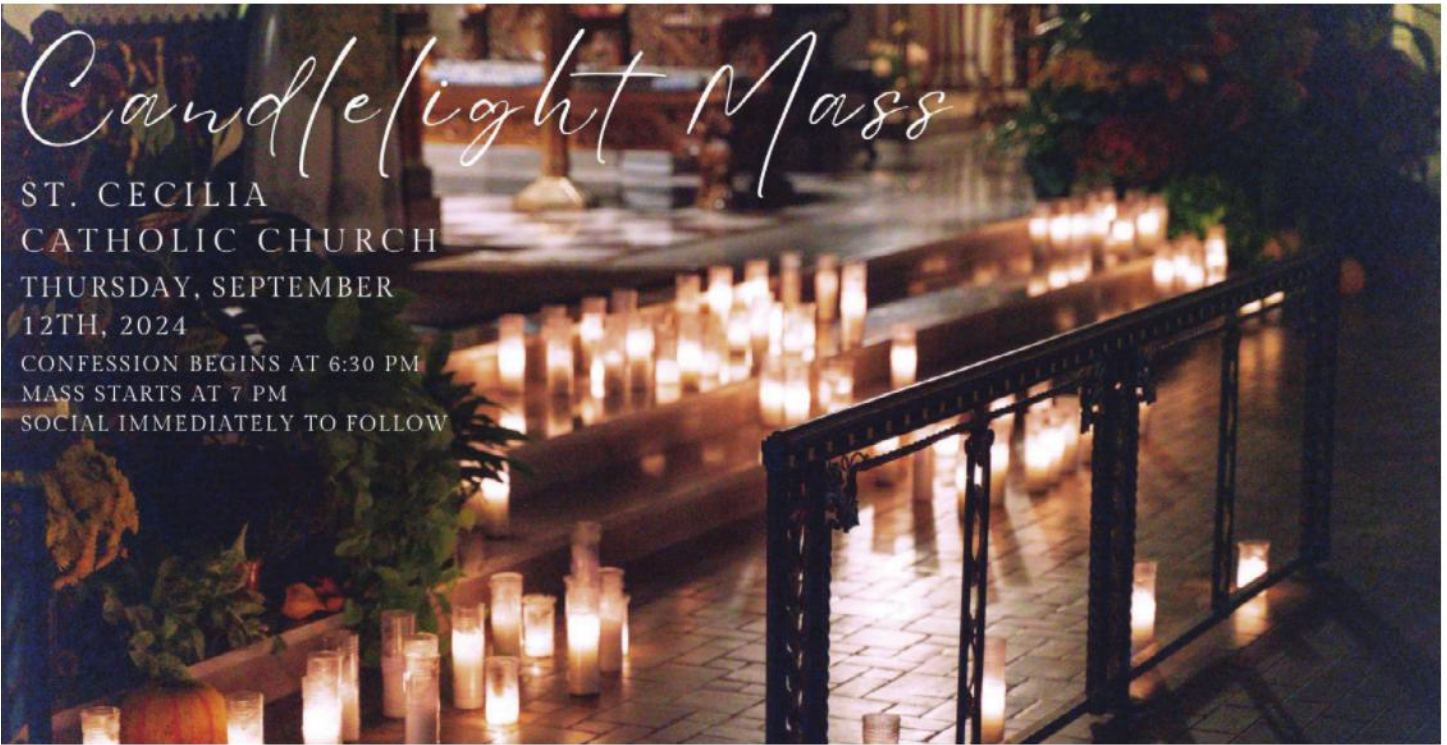
Father Jamie Weber, *Emcee*

Tuesday, September 17 | 7-9 PM

@ Big Ash Brewing 5230 Beechmont Ave. 45230



Are you a young adult looking for community? **Join us.**



Candlelight Mass

ST. CECILIA
CATHOLIC CHURCH

THURSDAY, SEPTEMBER
12TH, 2024

CONFESSION BEGINS AT 6:30 PM
MASS STARTS AT 7 PM
SOCIAL IMMEDIATELY TO FOLLOW



JOIN US
September 28th, 2024

Scan the QR Code for a tshirt
and to volunteer



St. Cecilia



2024



Twenty Second Sunday in Ordinary Time

Prayer for Vocations

*Almighty Father, You have created for us some definite purpose.
Grant us the grace to know the path You have planned for us
in this life and to respond with a generous "Yes."
Make our archdiocese, parishes, homes and hearts fruitful ground
for Your gift of vocations.*

*May our young people respond to Your call with courage and zeal.
Stir among our men a desire and the strength to be good and holy priests.*

*Bless us with consecrated religious and those called to a chaste single life,
permanent deacons, and faithful husbands and wives, who are a sign of
Christ's love for His Church.*

*We commend our prayer for vocations to You, Father, through the intercession
of Mary our Mother, in the Holy Spirit, through Christ our Lord.
Amen.*



Archbishop Dennis M. Schnurr

PROCESSIONAL HYMN

Praise to the Lord



1. Praise to the Lord, the Al - might - y, the King of cre -
2. Praise to the Lord, who o'er all things is won - drous - ly
3. Praise to the Lord, who will pros - per your work and de -
4. Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise him, for
reign - ing And, as on wings of an
fend you; Sure - ly his good - ness and
dore him! All that has life and breath,



he is your health and sal - va - tion!
ea - gle, up - lift - ing, sus - tain - ing.
mer - cy shall dai - ly at - tend you.
come now with prais - es be - fore him!



All you who hear, Now to his tem - ple draw near.
Have you not seen All you have need - ed has been
Pon - der a - new What the Al - might - y can do,
Let the "A - men" Sound from his peo - ple a - gain!



Praise him in glad ad - o - ra - tion!
Met by his gra - cious or - dain - ing?
Who with his love does be - friend you.
Glad - ly with praise we a - dore him!

PENITENTIAL RITE

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and
in what I have failed to do,**

And striking their breast, they say:
**through my fault, through my fault,
through my most grievous fault;**

**therefore I ask
blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Kyrie Eleison/Lord, have mercy.

Kyrie Eleison/Lord, have mercy.

Christe Eleison/Christ, have mercy.

Christe Eleison/Christ, have mercy.

Kyrie Eleison/Lord, have mercy.

Kyrie Eleison/Lord, have mercy.

GLORIA

Glory to God in the highest, and on
earth peace to people of good will.
We praise you, we bless you, we adore
you, we glorify you, we give you thanks
for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the
Father, you take away the sins of the
world, have mercy on us; you take away
the sins of the world, receive our
prayer;
you are seated at the right hand of the
Father, have mercy on us.

For you alone are the Holy One, you
alone are the Lord, you alone are the
Most High, Jesus Christ, with the Holy
Spirit, in the glory of God the Father.
Amen.

The Liturgy of the Word

FIRST READING

Dt 4:1-2, 6-8

Moses said to the people: "Now, Israel, hear the statutes and decrees which I am teaching you to observe, that you may live, and may enter in and take possession of the land which the LORD, the God of your fathers, is giving you.

In your observance of the commandments of the LORD, your God, which I enjoin upon you, you shall not add to what I command you nor subtract from it.

Observe them carefully, for thus will you give evidence of your wisdom and intelligence to the nations, who will hear of all these statutes and say,

'This great nation is truly a wise and intelligent people.' For what great nation is there that has gods so close to it as the LORD, our God, is to us whenever we call upon him?

Or what great nation has statutes and decrees that are as just as this whole law which I am setting before you today?"

The Word of the Lord

Thanks be to God.

RESPONSORIAL PSALM

Ps 15:2-3, 3-4, 4-5

℟ The one who does justice will live in the presence of the Lord.

Whoever walks blamelessly and does justice;
who thinks the truth in his heart
and slanders not with his tongue.

Who harms not his fellow man,
nor takes up a reproach against his neighbor;
by whom the reprobate is despised,
while he honors those who fear the LORD.
presence of the Lord.

Who lends not his money at usury
and accepts no bribe against the innocent.
Whoever does these things
shall never be disturbed.

SECOND READING

Jas 1:17-18, 21b-22, 27

Dearest brothers and sisters:

All good giving and every perfect gift is from above, coming down from the Father of lights, with whom there is no alteration or shadow caused by change. He willed to give us birth by the word of truth that we may be a kind of firstfruits of his creatures.

Humbly welcome the word that has been planted in you and is able to save your souls. Be doers of the word and not hearers only, deluding yourselves.

Religion that is pure and undefiled before God and the Father is this: to care for orphans and widows in their affliction and to keep oneself unstained by the world.

The Word of the Lord

Thanks be to God.

GOSPEL READING

Mk 7:1-8, 14-15, 21-23

When the Pharisees with some scribes who had come from Jerusalem gathered around Jesus, they observed that some of his disciples ate their meals with unclean, that is, unwashed, hands.

—For the Pharisees and, in fact, all Jews, do not eat without carefully washing their hands, keeping the tradition of the elders. And on coming from the marketplace they do not eat without purifying themselves.

And there are many other things that they have traditionally observed, the purification of cups and jugs and kettles and beds. — So the Pharisees and scribes questioned him, "Why do your disciples not follow the tradition of the elders but instead eat a meal with unclean hands?"

He responded, "Well did Isaiah prophesy about you hypocrites, as it is written: This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching as doctrines human precepts. You disregard God's commandment but cling to human tradition."

He summoned the crowd again and said to them, "Hear me, all of you, and understand. Nothing that enters one from outside can defile that person; but the things that come out from within are what defile.

"From within people, from their hearts, come evil thoughts, unchastity, theft, murder, adultery, greed, malice, deceit, licentiousness, envy, blasphemy, arrogance, folly. All these evils come from within and they defile."

The Word of the Lord

Thanks be to God.



THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

All make a profound bow:
and by the Holy Spirit
was incarnate of the
Virgin Mary,
and became man.


For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.


I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism for the
forgiveness of sins
and I look forward to the
resurrection of the dead
and the life of the world to come.
Amen.

OFFERTORY HYMN

O God, You Searched Me



1. O God, you search me and you know me. All my
2. You know my rest - ing and my ris - ing. You dis -
3. Be - fore a word is on my tongue, Lord, You have
4. Al - though your Spir - it is up - on me, Still I
5. For you cre - at - ed me and shaped me, Gave me




thoughts lie o - pen to your gaze. When I
cern my pur - pose from a - far, And with
known its mean - ing through and through. You are
search for shel - ter from your light. There is
life with - in my moth - er's womb. For the



walk or lie down you are be - fore me: Ev - er the
love ev - er - last - ing you be - siege me: In ev - 'ry
with me be - yond my un - der - stand - ing: God of my
no - where on earth I can es - cape you: E - ven the
won - der of who I am, I praise you: Safe in your

View this bulletin online at www.DiscoverMass.com



mak - er and keep - er of my days.
mo - ment of life or death, you are.
pres - ent, my past and fu - ture, too.
dark - ness is ra - dant in your sight.
hands, all cre - a - tion is made new.

Text: Based on Psalm 139; Bernadette Farrell, b.1957
Tune: Bernadette Farrell, b.1957
© 1992, Bernadette Farrell. Published by OCP.

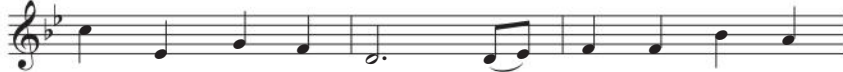
The Liturgy of the Eucharist

COMMUNION HYMN

O Lord, I Am Not Worthy



1. O Lord, I am not wor - thy That
 2. And hum - bly I'll re - ceive thee, The
 3. E - ter - nal Ho - ly Spir - it, Un -
 4. In - crease my faith, dear Je - sus, In
 5. O Lord, I am not wor - thy That



1. thou should'st come to me; But speak the words of
 2. bride - groom of my soul, No more by sin to
 3. wor - thy though I be, Pre - pare me to re -
 4. thy real pres - ence here, And make me feel most
 5. thou should'st come to me; But speak the words of



1. com - fort, My spir - it healed shall be.
 2. grieve thee, Or fly thy sweet con - trol.
 3. ceive him, And trust the Word to me.
 4. deep - ly, That thou to me art near.
 5. com - fort, My spir - it healed shall be.

Landshuter Gesangbuch, 1777
 Tr. Anonymous

"Burns" traditional melody

COMMUNION HYMN

Ubi Caritas

Refrain



*U - bi ca - ri - tas est ve - ra, est ve - ra:



De - us i - bi est, De - us i - bi est.

Verses



1. The love of Christ joins us to - geth - er. Let
 2. In true com - mu - nion let us gath - er. May
 3. May we who gath - er at this ta - ble to
 4. For those in need make us your mer - cy, for
 5. May we one day be - hold your glo - ry and



us re - joice in him, and in our love and
 all di - vi - sions cease and in their place be
 share the bread of life be - come a sac - ra -
 those op - pressed, your might. Make us, your Church, a
 see you face to face, re - joic - ing with the



care for all now love God in re - turn.
 Christ the Lord, our ris - en Prince of Peace.
 ment of love, your heal - ing touch, O Christ.
 ho - ly sign of jus - tice and new life.
 saints of God to sing e - ter - nal praise.

D.C.

TEXT: Refrain and vss. 1, 2 and 5 based on *Ubi Caritas*, 9th c.; vss. 3, 4, Bob Hurd, b.1950; Spanish by Pedro Rubalcava, b.1958
 TUNE: Bob Hurd b.1950; acc. by Craig K. Kingsbury, b.1952 © 1996, 2004, Bob Hurd. Published by OCP.

RECESSIONAL HYMN

O God Beyond All Praising

1. O God beyond all praising,
 we worship you today

And sing the love amazing
 that songs cannot repay;

For we can only wonder
 at ev'ry gift you send,

At blessings without number
 and mercies without end.

We lift our hearts before you
 and wait upon your word;

We honor and adore you,
 our great and mighty Lord.

2. The flow'r of earthly splendor
 in time must surely die,

Its fragile bloom surrender
 to you, the Lord most high;

But hidden from all nature
 the eternal seed is sown,

Though small in mortal stature
 to heaven's garden grown.

For Christ, the man from heaven,
 from death has set us free,

And we through him are given
 the final victory!

3. Then hear, O gracious Savior,
 accept the love we bring,

That we who know your favor
 may serve you as our King;

And whether our tomorrows
 be filled with good or ill,

We'll triumph through our sorrows
 and rise to bless you still,

To marvel at your beauty
 and glory in you ways,

And make a joyful duty
 our sacrifice of praise.

Text: Michael Perry, 1942-1996, © 1982, The Jubilate
 Group (admin. by Hope Publishing Company)




EVENTS | 15

St. Mary Moms' Bible Study

Starting September 24th
Tuesday Mornings at 9 AM

School moms are invited to join us for coffee, conversation, and prayer after the morning drop off. Build new connections while diving into the Gospel of Matthew. All experience levels are welcome! Location varies by week.



Scan to QR Code to Signup!

St. Mary Hyde Park Cougars Golf Outing

9.27.24

California Golf Course

Event Schedule

11A REGISTRATION
11:30A-12:15P LUNCH
12:30P GOLFERS TO CARTS FOR ANNOUNCEMENTS
12:45P SCRAMBLE SHOTGUN START

ADRIATICOS PIZZA DINNER AND AWARDS PRESENTATION AFTER GOLF

[@stmaryhp_golfouting](mailto:stmaryhp_golfouting@stmaryhp@gmail.com)
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St. Mary Hyde Park Annual Golf Outing

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EVENT INCLUDES:
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← SCAN TO REGISTER for Golf Outing

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Weekly Giving	8/25/2024	FYTD thru July 2024 (1 month)
Weekend Collection:	6,136.00	Sunday & Holy Day Giving: \$87,907.22
Mailed:	2,100.00	OVER/(under) Budget: (\$1,844.38)
WeShare Online:	9,964.55	OVER/(under) Year Ago: (\$1,847.51)
Total Sunday Giving:	18,200.55	FY 24-25 PRELIMINARY Actual: \$1,189,564.80
OVER/(Under) Weekly Budget:	(3,782.14)	OVER/(under) Budget: (\$17,935.20)
		OVER/(under) Prev FY: \$117,906.41



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